

UNOFFICIAL COPY

0020753608

7/7/02 55 001 Page 1 of 3
2002-07-10 10:41:51
Cook County Recorder 25.00

Prepared By:

PILLAR FINANCIAL, LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

C.F.I./K
8026025
2288440
4024

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 053120580

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 2002
executed by

CHRISTOPHER R. JONES, UNMARRIED AND
KARA J. JELLUM, UNMARRIED

to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. **20753607**, page(s) _____, as Document No.

described hereinafter as follows:

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as

419 S. WISCONSIN AVENUE, UNIT #2W, OAK PARK, ILLINOIS 60302
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On JUNE 25, 2002 before _____
(Date of Execution)

By: *ROBERT CURTIS*
Its: *VICE PRESIDENT*

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the *ROBERT CURTIS*
and

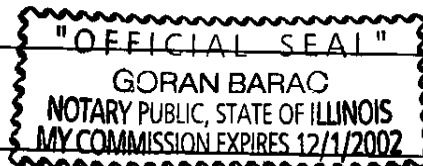
known to me to be *VICE PRESIDENT*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]* _____
County,

My Commission Expires *12/1/2002*

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-011

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Rev. 05/05/97 DPS 049

18-07-322-031-0000

Property of Cook County Clerk's Office

00000000

809337032

SEE ATTACHED EXHIBIT.

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

053120580

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STREET ADDRESS: 419 S WISCONSIN AVENUE UNIT 2W
CITY: OAK PARK COUNTY: COOK
TAX NUMBER: 16-07-322-031-0000

LEGAL DESCRIPTION:

UNIT NUMBER (S) 419-2W AND P-1 IN THE WISCONSIN WINDINGS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE SOUTH 15 FEET OF THE NORTH 1/2 OF LOT 49 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE SOUTH 1/2 OF SAID LOT 49 AND ALL OF LOT 54 AND THE NORTH 12 FEET OF LOT 55 IN SAID SCOVILLE AND NILES SUBDIVISION IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2002 AS DOCUMENT NUMBER 0020159529 AND AMENDMENT RECORD JUNE 26, 2002 AS DOCUMENT 0020710599; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

20753608