

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: *[Signature]*  
BOBBIE JO EIGHENBRODE  
VERDUGO TRUSTEE SERVICE CORPORATION  
DEPT. 1020/532705, P.O. BOX 9443  
GAITHERSBURG, MARYLAND 20898-9443

MAILED TO

0020754113

5001/0102 44 001 Page 1 of 3  
2002-07-10 11:31:47  
Cook County Recorder 25.50

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 000017419441



0020754113

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MICHAEL W. HADER AND CYNTHIA M. HADER, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: May 17, 2001

Date Recorded : May 31, 2001

Book : NA

Page: NA

Document: 0010458279

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 02281140050000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1115 S HIDDENBROOK TRL , PALATINE

IL 60067

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 18, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION



*[Signature: Michelle R. Ford]*

MICHELLE R. FORD  
VICE PRESIDENT

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STATE OF MARYLAND

)

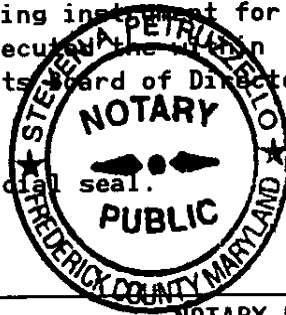
) ss

COUNTY OF FREDERICK

)

On this June, 18, 2002, before me, the undersigned, a Notary Public in said State; personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

STEVEN A. PETRUZZELLO, NOTARY PUBLIC  
 COMMISSION EXPIRES: April 19, 2003

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## SCHEDULE "A"

LOT 5, IN WINDHILL 2 BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF RECORDER OF DEEDS ON MAY 22, 1990, AS DOCUMENT NO. 90-237733, ALL IN COOK COUNTY, ILLINOIS.

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