UNOFFICIAL CO

MAIL TO: KWONG YAM NING 329 WEST 25 THE UNIT F UNIT F CHICAGO, /Le, GOGIB

2002-07-10 10:15:55

Cook County Recorder



FULL RELEASE DEED

LOAN NO.: 7215684(S. PIN#: 17-32-217-024

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHE LEOU IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

KWONG YAU NING, MEU NAR NING, EUGENL MING & EVA NING

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 19, 1990 RECORDED ON NOVEMBER 26 1990 RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #90573313 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B.SUCLCCOR BY MERGER TO ST. PAULD FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HELETO AFFIXED, ON THIS 9TH DAY OF OCTOBER, 2001.

ATTEST:

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDER AL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK FKA ST PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO AS SEMANTE ELMHURS FEDERAL SAVINGS BANK

> BETSY 9. EVERHART **AUTHORIZED SIGNER**

ON THIS 9TH DAY OF OCTOBER, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

SCARLETT P JOHNSON, NOTARY PUBLIC

COMMISSION EXPIRES: 1/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

AGTF. INC.



## **UNOFFICIAL COPY**

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AL DESCRIPTION 1.8 TO 10 IN HARLAND OTHERS ADDITION TO CHICATO, BEING.

9, 10, 11, 12, AND JEWCEPT PHE WEST 172 FEET OF LOT 7 IN THE ASSESSOR'S DIVISIG.

ST 1/4 AND THE WEST 1/6 OF THE NORTH EAST 1/6 OF SECTION 32, TOWNSHIP 39 NORTH, RAIN
JETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY AD DRESS: 3333 S. A BERDEEN

CHICAGO, IL., GOBOB