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1998/007 2 001 Page 1 of 2  
2002-07-10 09:29:18  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000153277750

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mark Rygielski And Teresa Rygielski, Husband And Wife And Krzysztof Karbowski And Ivona Karbowski, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 7, 2000, and recorded on April 25, 2000, in Volume/Book 2898 Page 0082 Document 00284541 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 34 IN BLOCK 17 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 14-31-316-037-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2112 W CHURCHILL, CHICAGO, IL, 60647-0000

Witness my hand and seal June, 7, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Nicole Moore  
Vice President



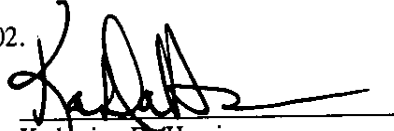
Handwritten initials: S, P, E, and a signature.

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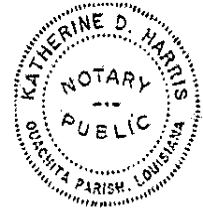
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 7, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Latrilla Cassey  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001583277750

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241674373356



Property of Cook County Clerk's Office