Recording Requested by / Return To: **NANCY S SCHAFER** 7910 Howard Ave, LA GRANGE, IL 60525 90350 8260142



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid

and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FORTUNE MOT 16 AGE COMPANY

Original Mortgagor: NANCY S SCHAFE

Recorded in Cook County, Illinois, on 09/05/0° as Instrument # 00685204

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or cherk of sava county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in ac ordince with the regulation of said state and county.

Dated: 05/24/2002

Wells Fargo Herge Mortgage, Inc.

Vice President

a Estrada nt Secretary

State of California

County of Santa Clara

On 05/24/2002, before me, the undersigned, a Notary Public for said County and State, personally app rared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortga Je, In

Notary: Kim Gorman

My Commission Expires 01/11/06

KIM GORMAN

COMM. 1334697 NOTARY PUBLIC - CALIFORNIA

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8260142 P.I.F.: 05/01/02

FINAL RECON.IL 90350 118.00 2 05/24/02 02:47:45 12-031 IL Cook 1557:94 81

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8260142

(12-031 IL Cook)

Tax ID: 18-32-104-006-0000

Date of mortgage: 08/17/00 Amount of mortgage: \$101900.00 Address: 7910 Howard Ave La Grange, II 60525
THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOT 50 IN MARY F. BIELBY'S EDGEWOOD ACRES, BEING A
SUBDIVISION OF THE EAST 466 FEET AND THE SOUTH 466 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32M,
TOWNSHIP 38 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. AS PER PLAT THEREOF RECORDED JUNE 9, 1953 AS
DOCUMENT NUMBER 13639417, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

UNOFFICIAL COPY

Property of County Clerk's Office