

UNOFFICIAL COPY

0020754536

49/3/0023 12 001 Page 1 of 2

2002-07-10 08:55:59

Cook County Recorder

23.50

Recording Requested by / Return To:

SAT P SALWAN

1580 Brittany Ln, HOFFMAN ESTATES, IL 60195

90350 2079384



0020754536

### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: SAT P SALWAN, MANU SALWAN

Recorded in Cook County, Illinois, on 03/21/96 as Instrument # 96-216192

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county

Dated: 05/20/2002

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

By:

Paula Ward

Vice President

Attest: Yara Escrada

Assistant Secretary

State of California

County of Santa Clara

On 05/20/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Barbi Kellett

My Commission Expires January 21, 2004



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2079384 P.I.F.: 04/25/02

FINAL RECON.IL 90350 120.00 2 05/20/02 02:47:43 12-031 IL Cook 1478:37 3

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 2079384 (12-031 IL Cook)

Tax ID: 02301070100000

Date of mortgage: 03/15/96 Amount of mortgage: \$180000.00 Address: 1580 Brittany Ln Hoffman Estates, IL 60195

LOT 307 IN BLOCK 2 IN CHARLEMAGNE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1978 AS DOCUMENT 24701841, AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 24983424, IN COOK COUNTY, ILLINOIS.

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