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Cook County Recorder

25.50

Release Deed

This Instrument was PREPARED BY: Greg Kasprzyk 171 N. Clark Street Chicago, IL 60601-3294

SEE BACK

SD Mail

COOK COUNTY RECORDER **EUGENE** "GENE" MOORE MARKHAM OFFICE

KNOW ALL MEN BY WIESE PRESENTS, That, CHICAGO TITLE LAND TRUST

COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Thomas A. Orlando, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the S ate of Illinois, as Document Number 0020334865, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 16-02-414-013

PROPERTY ADDRESS: 3244 W. Augusta, Chicago, IL 60651

[] MAIL TO:

NAME

Aun: Cheryl Nutley

CITY

STREET

Chicago IL 60601

[] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.



DATE

JUN 05 2002

CHICAGO TITLE LAND TRUST COMPANY,

As Trastee as Aforesaid

ssistant Vice Presiden

State of Illinois County of Cook

SS.

I, the undersigned, a notary Publi: in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

Notary Public

Reorder Form No. 38

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Exhibit "A"
Doc # 0020334865
Legal Description

PARCEL 1:

LOT 11 IN CHARLES F. WOLF'S RESUBDIVISION OF LOTS 11 TO 20 BOTH INCLUSIVE, IN BLOCK 2 GANS AND FREEMAN'S RESUBDIVISION OF PART OF BLOCKS 2, 3, 4, IN HUMBOLDT PARK ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

VACATED STREET'S SOUTHWEST AND ADJOINING SAID LOT 11 MORE PARTICULARLY DESCRIBED AS THAT PART OF THE STREET LYING SOUTHERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF SAID LOT 11 NORTH OF AND ADJOINING THE SOUTH LINE OF LOT 10 IN CHARLES F. WOLF'S RESUBDIVISION AFORESAID PRODUCED WEST TO ITS INTERSECTION WITH THE WEST LINE OF LOT 11 PRODUCED SOUTHEAST OF AND ADJOINING THE EAST LINE OF LOT 11 PRODUCED SOUTH TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 11 PRODUCED WEST, ALL IN COOK COUNTY, ILLINOIS.