

UNOFFICIAL COPY

0020754734

8631/0074 83 003 Page 1 of 2  
2002-07-10 12:20:12  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
  
(ILLINOIS)



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

2039145 *mi*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jeffrey P. James and Krystina M. James, TENANTS BY THE ENTIRETY, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 1<sup>st</sup> day of May 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book--- of records, on page---, as document No. 0010748986 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

LOTS 39 AND 40 IN BLOCK 3 IN E.T. PAUL'S 2<sup>ND</sup> ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION OF THE EAST 13.04 ACRES OF THE SOUTH HALF OF FRACTIONAL SOUTHEAST QUARTER (WEST OF RAILROAD) SECTION 26, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 6.34 CHAINES) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-28-415-029

Address(es) of premises: 1502 Walnut, Wilmette, Illinois, 60091.

Witness our hands and seals, this 17<sup>th</sup> DAY OF JUNE, 2002.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: *Ann T. Tyler*  
Ann Tyler, Vice President

BY: *Romelia Lemus*  
Romelia Lemus, Assistant Vice President

This instrument was prepared by:

North Shore Community Bank & Trust Co.  
1145 Wilmette Avenue, Wilmette, IL 60091

*2 Pgs*

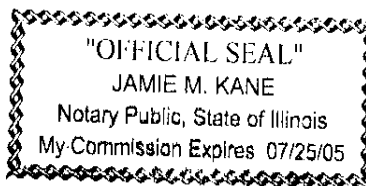
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Tyler is personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and Romelia Lemus, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 17<sup>th</sup> day of June, 2002.

Jamie M. Kane  
Notary Public



Commission Expires 7/25/05

MAIL TO:

Jeffrey James  
Krystina James  
1045 Chestnut Avenue  
Wilmette, IL. 60091



Property of Cook County Clerk's Office