## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0735318

### 0020754840

5005/0002 50 001 Page 1 of 2002-07-10 09:41:11 Cook County Recorder

ELSA MCKINNON

CONIM. #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005



The undersigned certifies that it is the present owner of a mortgage made by ROMAN GULMAN AND NATALYA GURMAN to EXECUTIVE FINANCIAL CORP.

bearing the date 01/15/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page as Document Number 0020101006 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descripeo as situated in the County of State of Illinois as follows, to wit: COOK ,

SEE EXHIBIT A ATTACHED known as:1008 ARBOR COURT PIN# 08-15-202-030-0000

MOUNT PROSPECT, IL 60056

dated 06/20/02

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A

CORPORATION

By:

Jorge Tucux

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me of 06/20/02 by Jorge Tucux the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN SG 8807S

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### TICOR TITLE INSURANCE COMPANY

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ORDER NUMBER: 2000 000368132 SC STREET ADDRESS: 1008 ARBOR COURT

CITY: MOUNT PROSPECT COUNTY: COOK COUNTY

TAX NUMBER: 08-15-202-030-0000

#### LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 22.0 FEET OF THE SOUTH 56.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, AND THE NORTH 2.37 FEET OF THE SOUTH 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE EAST 28.08 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF LOT 1 IN EVERGREEN WOOD, PLAT OF PLANIFY UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSIT? 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER
OUTLOT 'A' IN AFORESAID EVERGIELY WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29, 1987
AS DOCUMENT NUMBER 87679217 IN COCK COUNTY, ILLINOIS.