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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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8627/0102 23 003 Page 1 of 3
2002-07-10 14:24:53
Cook County Recorder 25.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain REAL ESTATE MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC-2 FINANCING STATEMENT dated the 19TH day of MARCH, 2001 made to THE PRIVATEBANK AND TRUST COMPANY by SCHAEFER BUILDING CORPORATION and recorded as document No. 0010223549 in Book * at page in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
LOT 4 IN FITCH'S SUBDIVISION OF 10 RODS SOUTH OF THE ADJOINING P NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 14-17-215-008-0000
Address(es) of premises: 819-21 W. EASTWOOD AVE UNIT 1E CHICAGO, ILLINOIS
is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness hand and seal this 7TH day of JUNE, 2002.



Amy P. Roxas (SEAL)
Amy P. Roxas, Loan Operations Officer/ Manager
Richard S. Nied (SEAL)
Richard S. Nied, Loan Operations Officer

MAIL TO:
THE PRIVATEBANK AND TRUST COMPANY
Ten North Dearborn Street
Chicago, IL 60602

3 PGS
C/C

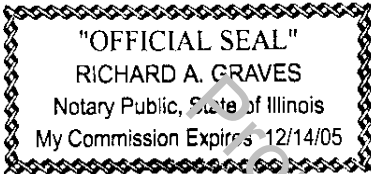
STATE of ILLINOIS }
 } ss.
COUNTY OF COOK }

I, THE UNDERSIGNED

_____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY P. ROXAS, LOAN OPERATIONS OFFICER/MANAGER AND RICHARD S. NIED, LOAN OPERATIONS OFFICER

_____ personally known to me to be the same person s whose name s subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that h e y signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7TH day of JUNE, 2002.



[Signature]
Notary Public
Commission Expires 12/14/05

This instrument was prepared by JEAN WYTYCZKOWSKI C/O THE PRIVATEBANK AND TRUST COMPANY
(Name and Address)

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1E IN EASTWOOD MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN FITCH'S SUBDIVISION OF 10 RODS SOUTH OF THE ADJOINING NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020599327, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1E AND STORAGE SPACE S-1E, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020599327.

Property of Cook County Clerk's Office