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0020755065
5007/0002 11 001 Page 1 of 3
2002-07-10 10:00:50
Cook County Recorder 25.50



When Recorded Return to:

Franklin American Mortgage Company
501 Corporate Centre Drive Suite 400
Franklin, Tennessee 37067
LN#:45941

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC #4701-022, BLOOMINGTON, MINNESOTA 55435

all beneficial interest under that certain Mortgage Dated: APRIL 17, 2001
Executed by: VLADIMIR NADVODSKII, AN UNMARRIED MAN, Mortgagor, to: FRANKLIN AMERICAN MORTGAGE COMPANY, a Corporation organized under the laws of the State of TENNESSEE and whose principal place of business is 501 CORPORATE CENTRE DRIVE, SUITE 400, FRANKLIN, TENNESSEE 37067, Mortgagee, and recorded as Document No. 0010364896, on 5/2/01 in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

PIN # 10-11-09-045-1033

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

25.50

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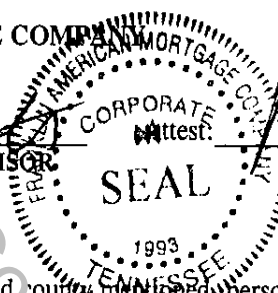
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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FRANKLIN AMERICAN MORTGAGE COMPANY
By Phyllis Roberts
PHYLLIS ROBERTS, SHIPPING SUPERVISOR



Bernita J. Hill, I.P.
Bernita J. Hill

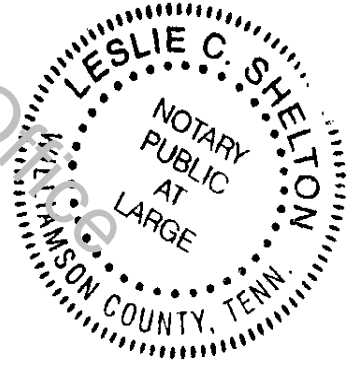
State of Tennessee, County of Williamson

Before me, the undersigned of the state and county mentioned, personally appeared PHYLLIS ROBERTS, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be SHIPPING SUPERVISOR of FRANKLIN AMERICAN MORTGAGE COMPANY, the within named bargainor, a corporation, and that he/she as such SHIPPING SUPERVISOR, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as SHIPPING SUPERVISOR.

Witness of my hand and seal, of office, this 17 day of April 2001.

Leslie C. Shelton
Notary Public - LESLIE C. SHELTON

My Commission expires: 04-07-03



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EXHIBIT "A"

PARCEL 1: UNIT NUMBER 513, IN CONDOMINIUM OF MORTON GROVE ESTATES BUILDING NUMBER "B-1", AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

A PARCEL OF LAND LYING WITHIN A TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER LR2743363, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT OF LAND, SAID NORTHEAST CORNER BEING ON THE MOST EASTERLY LINE OF SAID TRACT OF LAND ON THE EAST LINE OF LOT 192 IN THE FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND 523.29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN THE AFORESAID SUBDIVISION; THENCE SOUTH, ALONG THE MOST EASTERLY LINE OF SAID TRACT OF LAND 302.18 FEET; THENCE WEST, ALONG A LINE DRAWN PERPENDICULAR TO SAID MOST EASTERLY LINE 155.5 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST, ALONG SAID PERPENDICULAR LINE, 171.5 FEET; THENCE NORTH, ALONG A LINE PARALLEL WITH THE MOST EASTERLY LINE OF AFORESAID TRACT OF LAND, 64 FEET; THENCE EAST, 171.5 FEET; THENCE SOUTH, 64 FEET TO THE HEREIN ABOVE DESIGNATED POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1974 AND KNOWN AS TRUST NUMBER 32743, AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1975 AS DOCUMENT NUMBER LR2808637; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 1, 1974 AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1975 AS DOCUMENT NUMBER LR078908 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1974 AND KNOWN AS TRUST NUMBER 32743, TO WILLIAM J. MORRISSEY AND MARY J. MORRISSEY, HIS WIFE, DATED MAY 26, 1975 AND FILED JULY 14, 1975 AS DOCUMENT LR2818455, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 10-19-109-045-1033

COMMONLY KNOWN AS: 8630 WAUKEGAN ROAD #513
MORTON GROVE, IL 60053

Clerk's Office

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