ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MUXTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00056459962005N

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KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for FIRS'I MAGNUS FINANCIAL CORPORATION and for other good and valuable considerations, the receipt whereof is rereby acknowledged, do hereby remise, release, convey and quit-claim unto:

SUSAN J. SAMUEL Name(s)....: JOHN D. PAOLI N. 08-07-210-002 3403 BROOKMEADE DRIVE Property **ROLLING MEADOWS, IL 60008** Address....

heir, legal representatives and assigns, all the right, title interest, claim, or demand whats over it may have acquired in, through, or by a certain mortgage bearing the date 12/21/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 5050164035, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 52 IN PLUM GROVE HILLS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7. ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1962 AS DOCUMENT 18643328, IN COOK COUNTY, ILLINOIS. ADDRESS: 3403 BROOKMEADE ROLLING **MEADOWS, ILLINOIS 60008**

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of June, 2002.

Mortgage Electronic Registration Systems, Inc., as nominee for FIRST MAGNUS FINANCIAL **CORPORATION**

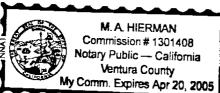
her Sheppard - Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Heather Sheppard, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this ury 11 person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of Juve. 2002



Commission expires 04/20/2005

M. A. Hiermar. Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SUSAN J. SAMUEL 3403 BROOKMEADE DR IL 60008 ROLLING MEADOWS

Prepared By: M. A. Hierman

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

