

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00045694422005N

KNOW ALL MEN BY THESE PRESENTS

That <u>Countrywide Home Loans</u>, Inc. (fka Countrywide I und ng Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for our er good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

AMERICAN NATIONAL BANK A'NL

TRUST

COMPANY OF CHICAGO, AS TRUSTLE

UNDE

THE PROVISIONS OF A CERTAIN TRUST

AGREEMENT DATED THE 7TH DAY OF

P.J.N. 97-08-414-020

Property

1255 KINGSDALE RD

Address.....

HOFFMAN ESTATES, IL 60194

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it hay have acquired in, through, or by a certain mortgage bearing the date 01/06/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 9797 of Official Records Page 0152 as Document Number 29049416, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of June, 2002.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

Heather Sheppard

Assistant Secretary

5 23 y

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Heather Sheppard, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for consense and purposes therein set forth.

Given under my hand and official seal, this 17 day of June, 2002.

M. A. HIERMAN
Commission # 1301408
Notary Public — California
Ventura County
My Comm. Expires Apr 20, 2005

M. A. Hierman Notary public

Commission expires <u>04/20/2005</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

AMERICAN NATIONAL BANK AND PRUST

1255 KINGSDALE RD

HOFFMAN ESTATES IL 60194

Countrywide Home Loans, Inc

Prepared By: M.A. HIERMAN

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

Now of the same of

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 224 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVII. BEING A SUBLIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 6 AND PART OF THE NORTHEAST QUARTER OF SECTION 17, ALL IN TOWNSHIP 41 NORTH. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 17, 1967. AS DOCUMENT NUMBER 20232520 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 87-08-11-020

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