## UNOFFICIAL CO 828/8132 82 882 Page 1 of

2002-07-10 10:42:15

Cook County Recorder

25.50

## RELEASE DEED

Mail To: JAMES GUSICH

2620 NORTH CLYBOURN, UNIT 102

CHICAGO, IL 60614

Prepared By: TCF Mortgage Corp. 801 Marquette Ave. Minneapolis MN 55402

**COOK COUNTY** RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Recorder's Stamp

Know All Men by Tnese Presents, That TCF Mortgage Corporation, f/k/a Standard Financial Mortgage Corporation, a corporation existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and Quit-claim unto JAMES GUSICH, A SINGLE MAN of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date MARCH 3, 1998, and recorded in the County Recorder's Office of COOK, County, in the state of Illinois, as Document No. 98225925, to premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED

P.I.N.: 14-30-400-076-1002, 14-30-400-076-1019

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

TCF Mortgage Corroration

Vice President

STATE OF MINNESOTA

SS

County of HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cathy Peterson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19 day of June, 2002.

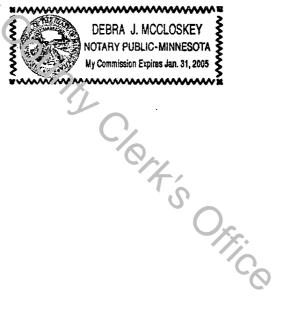
MIDLA J 7/1 Clarkey

Notary Public

My commission expires on January 31, 2005.

710020127

MEH



 $0020755290_{\text{Page}-3 \text{ of}-3}$ 

## **RIDER - LEGAL DESCRIPTION**

UNITS 102 AND PU-9 IN THE RIVERBEND LOFTS II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS FXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS The IS.

Ship of Cook County Clerk's Office. DOCUMENT 95643884, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-30-400-076-1002 14-30-400-076-1019

## UNOFFICIAL COPY

Property of County Clerk's Office