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2002-07-10 13:25:59  
Cook County Recorder 23.50



**FULL SATISFACTION AND RELEASE OF MORTGAGE**

LOAN # 00077940

*6004932*  
MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

STEVEN SULLIVAN A/K/A STHEPHEN P. SULLIVAN AND KAREN SULLIVAN A/K/A KAREN F. SULLIVAN HUSBAND AND WIFE

Of the County of Cook And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the January 24, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 0020259215, and a certain Assignment of Rights dated the --, and recorded in the Recorder's Office of -- County, in the State of --, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

LOT 41 IN 1<sup>ST</sup> ADDITION TO WANALANE SUBDIVISION, BEING A SUBDIVISION OF BLOCK 20 (EXCEPT THAT PART LYING EAST OF A NORTH SOUTH LINE EQUIDISTANT FROM THE WEST LINE OF BLOCK 20 AND CENTER LINE OF SOUTH 46 FEET THAT AVENUE (KENTON AVENUE) IN A.T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ AND THE EAST ½ OF SAID SOUTHEAST ¼ IN SECTION 9, THE WEST ½ OF THE SOUTHWEST ¼ AND THE WEST 33/80<sup>THS</sup> OF THE EAST ½ OF SAID SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-10-318-021-0000

**PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602**

Property Address: 14939 S Knox, Midlothian, IL 60445

Situated in the city of Midlothian, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 28<sup>th</sup> day of June 2002

ATTEST:

*Richard Taylor*  
Richard Taylor, Assistant Secretary

*Paul Zogas*  
Paul Zogas, President

STATE OF ILLINOIS

SS. ]

COUNTY OF COOK

I, Linda Kolecki

the undersigned, a Notary Public in and for said County,

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 28<sup>th</sup> day of June 2002

THIS INSTRUMENT WAS PREPARED BY  
MIDLAND FEDERAL SAVINGS & LOAN  
8929 S HARLEM AVE.  
BRIDGEVIEW, IL 60455  
ATTN: LOAN DEPT.

*Linda Kolecki*

Notary Public



20756885



*Richard E. Burke (Officer)  
14535 John Humphrey Drive  
Suite 101  
Orland Park, IL 60462*

Clerk's Office