

UNOFFICIAL COPY

0020757316

05/27/0308 41 001 Page 1 of 2  
2002-07-10 14:36:25  
Cook County Recorder 23.50

Document Prepared by: ILMRSD-4 5/20/02  
Tim Simmer  
When recorded return to:  
TIMOTHY WITT  
2007 REDWOOD LN  
NORTHBROOK, IL 60062-



Loan #: 620955  
Investor Loan #: 1121353053  
Pool #:  
PIN/Tax ID #: 04 10 115 016 0000  
Property Address:  
2007 REDWOOD LN  
NORTHBROOK, IL 60062

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Alliance Mortgage Company** whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TIMOTHY S. WITT AND LAURA A. WITT, HUSBAND AND WIFE**

Original Mortgagee: **CARLTON MORTGAGE SERVICES, INC.**

Loan Amount: **\$ 111,000.00**

Date of Mortgage: **03/24/1993**

Date Recorded: **04/05/1993**

Liber/Cabinet:

Page/Drawer:

Document #: **93-248384**

Legal Description: **SEE ATTACHED...**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/19/2002**.

**Alliance Mortgage Company**

\_\_\_\_\_  
**Bridget Lovett**  
Assistant Secretary

\_\_\_\_\_  
**Jamie Jones**  
Vice President

State of **FL** County of **DUVAL**

On this date of **06/19/2002**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Jones** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Alliance Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
**Tracie R. Callender**

Notary Public: **Tracie R. Callender**  
My Commission Expires: **06/22/2004**



Tracie R. Callender  
MY COMMISSION # **CC947985** EXPIRES  
June 22, 2004  
BONDED THRU TROY FAIN INSURANCE, INC.



PREPARED BY:  
GLORIA JONES  
PALATINE, IL 60067

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9 3 2 8 3 8 4

Box 241

**LENDERS  
TITLE GUARANTEE**  
4801 Emerson St., Suite 102  
Palatine, IL 60067  
(708) 209-6200

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**Amc 620955**

RECORD AND RETURN TO:

CARLTON MORTGAGE SERVICES, INC.  
664 FIRST BANK DRIVE  
PALATINE, ILLINOIS 60067

[Space Above This Line For Recording Data]

**MORTGAGE**

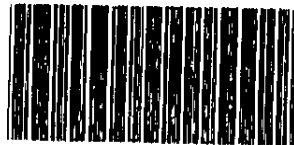
101078

DEPT-01 RECORDING \$31.00  
T#1111 TRAN 9203 04/05/93 11:37:00  
#6325 # \*-93-243384  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **MARCH 24, 1993**  
**TIMOTHY S. WITT**  
**AND LAURA A. WITT, HUSBAND AND WIFE**

The mortgagor is

("Borrower"). This Security Instrument is given to  
**CARLTON MORTGAGE SERVICES, INC.**



140 620955-Original Mortgage/Deed

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose  
address is **664 FIRST BANK DRIVE**  
**PALATINE, ILLINOIS 60067**  
**ONE HUNDRED ELEVEN THOUSAND**  
**AND 00/100**

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **111,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1, 2023**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in **COOK** County, Illinois:

**LOT 61 IN NORTHBROOK ESTATES UNIT 3, A SUBDIVISION OF PART OF THE**  
**EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 9 AND PART**  
**OF THE NORTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION**  
**10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,**  
**IN COOK COUNTY, ILLINOIS.**

04-10-115-016-0000

31 00/100

which has the address of **2007 REDWOOD LANE, NORTHBROOK**  
Illinois **60062** ("Property Address");  
Zip Code

Street, City,

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90

VMP -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: **T.S.W.**  
**LAW**

1011271