

UNOFFICIAL COPY

0020757327

07/2/03 19 41 001 Page 1 of 2  
2002-07-10 14:42:39  
Cook County Recorder 23.50

Document Prepared by: ILMRSD-4 5/20/02  
Tim Simmer  
When recorded return to:  
GREGORY CROMWELL  
716 ARIZONA PASS  
ELK GROVE VILLAGE, IL 60007-



Loan #: 496696  
Investor Loan #: 1660142020  
Pool #: 000507  
PIN/Tax ID #: 07253040110000  
Property Address:  
716 ARIZONA PASS  
ELK GROVE VILLAGE, IL 60007

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Alliance Mortgage Company** whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GREGORY S. CROMWELL AND SHELIA L. CROMWELL, HUSBAND AND WIFE**

Original Mortgagee: **LAKEWOOD MORTGAGE CORPORATION**

Loan Amount: **\$ 141,000.00**

Date of Mortgage: **05/03/1993**

Date Recorded: **05/14/1993**

Liber/Cabinet:

Page/Drawer:

Document #: **93365797**

Legal Description: **SEE ATTACHED...**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/19/2002**.

**Alliance Mortgage Company**

  
Bridget Lovett  
Assistant Secretary

  
Jamie Jones  
Vice President

State of FL County of **DUVAL**

On this date of **06/19/2002**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Jones** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Alliance Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Tracie R. Callender**  
My Commission Expires: **06/22/2004**



Tracie R. Callender  
MY COMMISSION # CC947985 EXPIRES  
June 22, 2004  
BONDED THRU TROY FAIR INSURANCE, INC



SP  
R  
M  
H

PREPARED BY:  
DEBBIE HAYDEN  
PALATINE, IL 60067

182570-2

**UNOFFICIAL COPY**

*Box 291  
Lenders Title 3  
2300 Barrington Rd  
Hoffman Estates IL 60195*

93365797

015297-5

RECORD AND RETURN TO:

LAKEWOOD MORTGAGE CORPORATION  
675 NORTH COURT SUITE 380  
PALATINE ILLINOIS 60067

*496696*

*AMC # 496696*

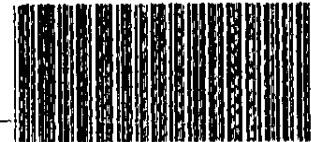
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*POOL # 00050748CD*

**MORTGAGE**

0152975

*LNH#-182570-2*



THIS MORTGAGE ("Security Instrument") is given on **MAY 3, 1993** **140 496696-Original Mortgage/Deed**  
GREGORY G. CROMWELL  
AND SHEILA L. CROMWELL, HUSBAND AND WIFE

DEPT-01 RECORDING \$31.00  
T#1111 TRAN 9807 05/14/93 15:22:00  
#0163 # \*-93-365797  
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to  
LAKEWOOD MORTGAGE CORPORATION

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*104142*

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose  
address is **675 NORTH COURT-SUITE 380**  
**PALATINE, ILLINOIS 60067** ("Lender"). Borrower owes Lender the principal sum of  
**ONE HUNDRED FORTY ONE THOUSAND**  
**AND 00/100**

Dollars (U.S. \$ **141,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1, 2023**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in **COOK** County, Illinois:

**LOT 11 IN BLOCK 10 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN  
THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE WEST QUARTER  
(1/4) OF THE SOUTHEAST QUARTER (1/4) (TAKEN AS A TRACT) OF SECTION 25,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY,  
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS  
OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 22, 1974, AS DOCUMENT NUMBER  
22824635, IN COOK COUNTY, ILLINOIS.**

07-25-304-011-0000

which has the address of **716 ARIZONA PASS, ELK GROVE VILLAGE**  
Illinois **60007** ("Property Address");  
Zip Code

Street, City,

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1889  
Form 3014 9/90

1112 - 6R(IL) (8/10)

VMP MORTGAGE FORMS - (313)283-8100 - (800)521-7291

Initials:

*31.00*

*[Handwritten initials]*

93365797