

UNOFFICIAL COPY

Prepared By:

HELEN TRIM  
574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

0020757701

5004/0329 20 001 Page 1 of 2  
2002-07-10 15:23:47  
Cook County Recorder 23.50



and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
574 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1886390

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 2002  
executed by  
BONNIE SIFFERLING, AN UNMARRIED WOMAN

to KEY MORTGAGE SERVICES, INC.

20757700

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1455 NORTH SANDBURG TERRACE, #401, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On JUNE 24, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RICHARD NASH  
known to me to be the PRESIDENT  
and

By: RICHARD NASH  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation,

Notary Public Helen Trim  
Cook County,

By:  
Its:

Witness:



My Commission Expires 03/26/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

17-04-207-088-1325

Property of Cook County Clerk's Office

20757701

UNIT 401B IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON ASURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO (CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

1888390