

UNOFFICIAL COPY

COOK COUNTY

RECORDER

RELEASE DEED EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

0020757925

8635/0024 80 002 Page 1 of 3

2002-07-11 13:10:28

Cook County Recorder 25.50

Mail To:

DAVID AKERS
30 E LUCAS DRIVE
PALOS HILLS, IL 60465

Prepared By:

TCF Mortgage Corp.
801 Marquette Ave.
MPLS, MN. 55402



0020757925

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, f/k/a. Standard Financial Mortgage Corporation, a corporation existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DAVID M. AKERS AND CAROL A. AKERS, HIS WIFE, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date FEBRUARY 27, 1997, and recorded in the County Recorder's Office of COOK County, in the state of Illinois, as Document No. 97137228 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

PLEASE SEE LEGAL DESCRIPTION

P.I.N.: 23-22-200-082-1026

TCF Mortgage Corporation

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE OFFICE
THE MORTGAGE OF DEED OR TRUST WAS
FILED.


Paul A. McColey
Assistant Vice President

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STATE OF MINNESOTA

SS

County of HENNEPIN

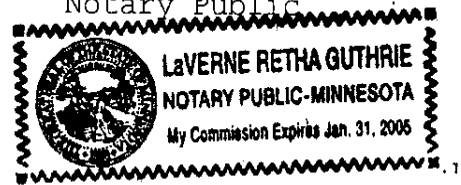
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 15 day of April, 2002.

LaVerne Retha Guthrie
Notary Public

My commission expires on January 31, 2005.

710006345 LG



Property of Cook County Clerk's Office

SFM #: 5001050918

RECORDED:

DOCUMENT #:

LEGAL: PARCEL 1: UNIT E-2D IN THE BURBANK CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOT 4 IN BURBANK CONDOMINIUMS SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 96, 651685, AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 2: THE EXCLUSIVE AND PERPETUAL USE OF GARAGE NO. GSE-2D, A LIMITED COMMON ELEMENT PURSUANT TO THE DECLARATION RECORDED AS DOCUMENT 96,651,685.

PARCEL 3: LOT 26 IN WILBERT L. SEVER'S SUBDIVISION OF THE WEST 15 ACRES OF THE EAST ACRES OF THE SOUTH 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP (EXCEPT THAT PART OF SAID 15 ACRES WHICH LIES WEST OF THE EAST LINE OF THE WEST 1/2 OF SECTION 26) TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-29-400-025-0000 & 9-36-321-018-0000

ADDRESS: 2928 W. 86TH PL. - CHICAGO, IL. 60652

SFM #: 5001050919

RECORDED:

DOCUMENT #:

LEGAL: LOT 7 IN THIRD ADDITION TO GAWLEY'S NORTH EVERGREEN SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 11, BOTH INCLUSIVE IN CLOSS'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-01-114-049-0000

ADDRESS: 8824 S. MOZART ST. EVERGREEN PARK, IL. 60805

SFM #: 5001050921

RECORDED:

DOCUMENT #:

LEGAL: UNIT 30 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIDDEN LAKES CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 25439399 AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 23-22-200-082-1026

ADDRESS: 30 E. LUCAS DR. - PALOS HILLS, IL. 60465

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