

UNOFFICIAL COPY

0020758124

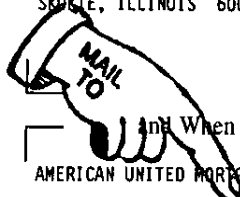
8640/0039 09 006 Page 1 of 2
2002-07-11 12:24:09
Cook County Recorder 23.50

Prepared By:

MASHA ZINGERMAN
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



0020758124



When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6152904

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION
711 HIGH STREET, DES MOINES, IOWA 50392-0740

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 2002
executed by
FRANKLIN M. RODRIGUEZ, UNMARRIED

World Title Guaranty, Inc.
880 N. York Road
Elmhurst, IL 60126

WORLD TITLE # 87832/2

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

, Page(S)

, as Document No.

0020758123
described hereinafter as follows:

COOK

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

8454 W. CATALPA UNIT 3, CHICAGO, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

Cook

AMERICAN UNITED MORTGAGE

On JUNE 19, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Eugene Siglganik
V.P.

By:

Its:

By:

Its:

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Gene Malby* *Coon*

County,

My Commission Expires 3-20-05

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PARCEL 1: UNIT 3 IN THE PARKSIDE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF ALSO EXCEPT THE NORTH 33.0 FEET THEREOF ALSO EXCEPT THE EAST 185.00 FEET THEREOF ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS. BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, THENCE NORTH 01 DEGREES 49 MINUTES 12 SECONDS EAST ALONG THE WEST LINE THEREOF 172.96 FEET THENCE SOUTH 88 DEGREES 13 MINUTES 35 SECONDS EAST 83.83 FEET, THENCE SOUTH 01 DEGREES 38 MINUTES 31 SECONDS WEST 18.92 FEET, THENCE SOUTH 88 DEGREES 16 MINUTES 14 SECONDS EAST 62.92 FEET THENCE SOUTH 01 DEGREE 24 MINUTES 48 SECONDS WEST 23.26 FEET THENCE SOUTH 88 DEGREES 10 MINUTES 41 SECONDS EAST 27.26 FEET THENCE NORTH 01 DEGREES, 43 MINUTES 32 SECONDS EAST 69.74 FEET. THENCE NORTH 88 DEGREES 24 MINUTES 22 SECONDS WEST 52.36 FEET THENCE SOUTH 01 DEGREE 42 MINUTES 20 SECONDS WEST 20.42 FEET. THENCE NORTH 88 DEGREES 23 MINUTES 51 SECONDS WEST 8.76 FEET, THENCE NORTH 88 DEGREES 23 MINUTES 51 SECONDS WEST 8.76 FEET THENCE NORTH 01 DEGREE 35 MINUTES 38 SECONDS EAST 66.70 FEET TO THE NORTH LINE OF LOT 2, THENCE SOUTH 89 DEGREES 59 MINUTES 26 SECONDS EAST 125.78 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID THENCE SOUTH 01 DEGREE 49 MINUTES 7 SECONDS WEST ALONG SAID LINE 125.77 FEET THENCE NORTH 55 DEGREES 30 MINUTES 22 SECONDS WEST 19.18 FEET, THENCE SOUTH 02 DEGREE 8 MINUTES 43 SECONDS WEST 9.69 FEET THENCE SOUTH 55 DEGREES 30 MINUTES 22 SECONDS EAST 19.25 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID THENCE SOUTH 01 DEGREE 49 MINUTES 7 SECONDS WEST ALONG SAID LINE 125.03 FEET TO THE SOUTH LINE OF LOT 2 THENCE NORTH 89 DEGREE 57 SECONDS 37 SECONDS WEST ALONG SAID SOUTH LINE 208.50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID AS AMENDED FROM TIME TO TIME RECORDED AS DOCUMENT NUMBER 10780629.

P.I.N. 12-11-122-009 (AFFECTS PROPERTY IN QUESTION AND OTHER)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

(020608783.PFD/020608783/9)