Cook County Recorder

THE GRANTOR:

CENTRAL PARK VENTURES INC, an Illinois Corporation

of the City of Chicago, County of Cook, State of Elinois for and in consideration of TEN and ---00/100 DOLLARS and other good and valuable considerations in hand paid,

CONVEY and WARRANT to:

KERRY JOHN

ST5057578/2205194a Sk 143

2334 W. School, Chicago, Illinois the following described eal Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

P.I.N. # 13-14-113-021 affects this and other proper v

Commonly known as: 4634 N. Central Park Unit 3, Chicago, alin bis 60625

May of June, 2002

CENTRAL PARK VENTURES INC

WALLACE P. HONG, President

State of Illinois

OFFICIAL SEAL Marshall Richter Notary Public, State of Illinois My Commission Exp. 07/21/2005 Juny Clerti

ook ss.

Letter, a Notary Public in and for said County, in the State aforesaid,

DO HERERY CERTIFY. WALLACE P. FONG, its INC by **VENTURES** president, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appear d before me this day in person, and acknowledged that he signed, realed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver

of the right of homestead.

Given under my hand and official seal this

Commission expires

NOTARY PUBLIC

day of June

Road Suite 29, Skokie, Illinois 60077

Prepared by:Marshall Richter 5225 Old Orchard

Send subsequent tax bill to: Kerry John

4634 N. Central Park #3 Chicago, IL 60625

MAIL TO: Margared By me 4669 N. Manor Chicago IL 60625

BOX 333-CT

UNOFFICIAL COPY

Parcel 1:

UNIT 3 IN THE 4634 N. CENTRAL PARK AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 IN BLOCK 4 IN JOHNSON AND TYDENS ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 60269465, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-3, ALL LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020694663.

GRANTOR ALSO HEREBY GRINTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EXSUMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE PIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRINTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

