

UNOFFICIAL COPY 0020758520

5020/0059 44 001 Page 1 of 2
2002-07-11 10:56:05
Cook County Recorder 23.50

Prepared By:

TAMMY ROSARIO
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656



MAIL TO

and When Recorded

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 624484543

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

0020758519

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 2002
executed by

CONNIE MOSLEY, MARRIED WOMAN

1st AMERICAN TITLE order #

155540

to WESTWIND MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

17963 AMHERST COURT, UNIT #302, COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On JULY 2, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the PRESIDENT
and TAMMY SALERNO

known to me to be SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

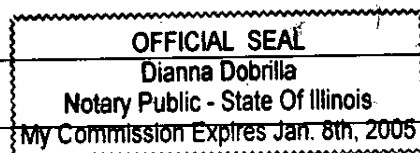
Notary Public Dianna Dobrilla

My Commission Expires 01/08/05 County COOK

By: [Signature]
ARI A. POMERANTZ
Its: PRESIDENT

By: [Signature]
TAMMY SALERNO
Its: SECRETARY

Witness: [Signature]
UNDERSIGNED



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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CHICAGO, ILL.

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624484543

RIDER - LEGAL DESCRIPTION

UNIT 2-302-17963 AMHERST COURT, IN THE HAMPTON COURT CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 5, 1995 AS DOCUMENT NO. 95879316, AS AMENDED BY DOCUMENT NO. 95823277 RECORDED NOVEMBER 29, 1995 AND AS MAY BE AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-34-402-022-1019

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