RELEASE DEED (ILLINO'S) NOFFICIAL CO120758852 FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE

2002-07-11 10:28:52 Cook County Recorder 47.00

KNOW ALL MEN BY THESE PRESENTS, that the ATLANTIC BANK OF NEW YORK - Chicago Branch of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Thomas S. Sharp and Nancy J. Sharp as tenant(s) by the entirety, heir(s), legal representative and assigns, all the right, title interest, claim or demand whatsoever Atlantic Bank may have acquired in, through or by a certain Mortgage bearing the 14th day of August 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document #00706096 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Lots 21 and 22 in Block 5 in F r Pauls addition to Willmette, a subdivision of the West 1053 3/10 feet of the fractional. South 1/2 of fractional Southeas 2/2 of a fractional Section 28, Township 42 North, Range 13, East of the Third Principal Meridian (except the South 6.34 chairs) in Cook County Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-28-410-015-0000 Property address: 1730 Forest Avenue Wilmette IL 60091.

Witness its hand and seal, this 6th day of December 2001

Mail To: Box # 352

RECORDER OF DEEDS IN

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATLANTIC BANK OF NEW YORK

Ns Rosario Crespi By: Assistrint Secretary

Attest:

Senior Loan Administrator

STATE OF New York)

)SS

COUNTY OF New York)

I, Frances Sblendorio a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally Ms. Rosario Crespi known to me to be the Assistant Secretary of ATLANTIC BANK OF NEW YORK a New York corporation and Charles Brown, personally known to me to the be the Senior Loan Administrator, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under by hand and seal this 6th day of December 2001.

FRANCES SBLENDORIO Notary Public, State of New York No. 03-4523549

Qualified in Bronx County Commission Expires Dec. 31, 199

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR IN THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that the ATLANTIC BANK OF NEW YORK - Chicago Branch of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Thomas S. Sharp and Nancy J. Sharp as tenant(s) by the entirety, heir(s), legal representative and assigns, all the right, title interest, claim or demand whatsoever Atlantic Bank may have acquired in, through or by a certain Mortgage bearing the 14<sup>th</sup> day of August 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document #00706096 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Lots 21 and 22 in Block 5 in E.T. Pauls addition to Willmette, a subdivision of the West 1053 3/10 feet of the fractional South ½ of fractional Southeast ¼ of a fractional Section 28, Township 42 North, Range 13, East of the Third Principal Meridian (except the South 6.34 chains) in Cook County Illinois.

Together with all the appurtenances and privileges there ato belonging or appertaining.

Permanent Real Estate Index Number(s): 05-28-418-015-0000 Froperty address: 1730 Forest Avenue Wilmette IL 60091.

Witness its hand and seal, this 6th day of December 2001.

ATLANTIC BANK OF NEW YORK

By: Ms. Rosario Cranpi

Its: Assistant Secretary

Attest: Charles Brown

Its: Senior Loan Administrator

STATE OF New York)

) SS COUNTY OF New York)

I, Frances Sblendorio a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally Ms. Rosario Crespi known to me to be the Assistant Secretary of ATLANTIC BANK OF NEW YORK a New York corporation and Charles Brown, personally known to me to the be the Senior Loan Administrator, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under by hand and seal this 6<sup>th</sup> day of December 2001.

FRANCES SBLENDORIO
Notary Public, State of New York
No. 03-4523549
Qualified in Press.

Qualified in Bronx County Commission Expires Dec. 31, 199 Trances Salendasio Notary Public 0020758852 Page 2 of

## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR IN THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by:

Atlantic Bank of New York TODORTH OF COOK COUNTY CLOTH'S OFFICE 960 Avenue of the Americas – 3<sup>rd</sup> floor New York NY 10001

Mail to:

West Suburban Bank 711 S. Westmore / Meyers Road Lombard IL 60148