

UNOFFICIAL COPY 0020759199

RELEASE DEED

5026/0090 10 001 Page 1 of 3
2002-07-11 10:43:20
Cook County Recorder 25.50

MAIL TO:

Kenneth S. Samson
3350 N. Clifton, Unit A
Chicago, IL 60657



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Kenneth S. Samson, an unmarried man, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of April, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98298770, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 98910257, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

3
&

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF:

Permanent Index Number(s): 14-29-320-027-0000
THIS INSTRUMENT WAS PREPARED BY: Jennifer Alexander, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

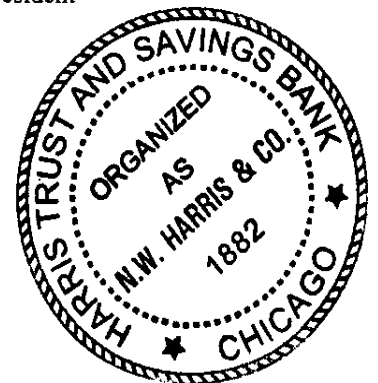
Property Address: 2430 N. Southport Unit 1R
Chicago, IL 60614

Dated this 5th day of November, 2001.

Pamela R. Sierra (SEAL)
Pamela R. Sierra, Assistant Vice President

Suzanne Woodke (SEAL)
Suzanne Woodke, Assistant Vice President

AGTF, INC.



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(STATE OF ILLINOIS)

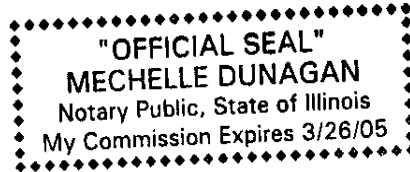
SS.

(COUNTY OF COOK)

I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 5th day of November, 2001.


Mechelle Dunagan, Notary Public



6919572002

Property of Cook County Clerk's Office

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Loan No.: 7277734

SAMSON

EXHIBIT "A" - LEGAL DESCRIPTION

UNIT NUMBERS 1-R AND P-2 IN THE 2430 N. SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 10 FEET OF LOT 11 AND THE NORTH 20 FEET OF LOT 12 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NO-EXCLUSIVE EASEMENT FOR THE BENEFIT OF THE AFORESAID LAND FOR INGRESS AND EGRESS AS CREATED BY GRANT AND RESERVATION RECORDED MAY 20, 1985 AS DOCUMENT NUMBER 85026710

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96615111, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER 14-29-320-027-0000

66169202

Cook County Clerk's Office

Initials: RA