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GEORGE E. COLE® LEGAL FORMS

November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE WHOSE OF **TITLES** IN REGISTRAR OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY TRASE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH C'HICAGO, IL 60064

Of the County of <u>LAKE</u> and State of <u>ILIANDIS</u>,

DO HEREBY CERTIFY that a certain __DEFD

dated the 16th day of MARCH 2000,

Made by DANIEL P. DONOVAN AND JANIE

Above Space for Recorder's Use Only Please Record And Return To: **Great Lakes Credit Union** Attention: Mortgage Dept 2525 Green Bay Road North Chicago, IL 60064

Andrea Jordan, Great Lakes Credit Union

Cook County Recorder

25,00

DONOVAN, HUSBAND AND WIFE To ____GREAT LAKES CREDIT UNION in the office of RECORDER And recorded as document No.00197401 in Book _ at page. of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: SEE ATTACHED ADDENDUM FOR LEGAL DESCRIPTION Permanent Real Estate Index Number(s): 14-21-310-056-1004 Address(es) of premises: 517 WEST ROSCOE STREET, UNIT 1W, CHICAGO, ULLINOIS 60657 Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness our hand and seal this 14th of JUNE 2002. (SEAL) Robert Green, Great Lakes Credit Union

BOX 158

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF LAKE	ss.
59257	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Green
	Andrea Jordan
"OFFICIAL SEA_" RHONDA J. HARDEN Notary Public, State of Illilinois My Commission Expires 05/17/04	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 14th day of JUNE 2002. Notary Public Commission expires 5/17/CH
This is a	

This instrument was prepared by Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL

Mail to: Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

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ADDENDUM FOR LEGAL DESCRIPTION

UNIT NUMBER 517-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 19 TO 22 IN R. SCHLOESSER'S LAKE SHORE SUBDIVISION, A RESUBDIVISION OF WALLBAUM'S SUBDIVISION OF LOT 23 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST NUMBER 3/8/13, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, AS DOCUMENT 23748121; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

ALSO

A PERMANENT EASEMENT FOR PARKING PURPOSES IN AND TO (GARAGE) PARKING SPACE NUMBER PL VEY,

COLUMN 1, AS DELINEATED ON THE ABOVE CURVEY, ALL IN COOK COUNTY, ILLINOIS