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SATISFACTION OF MORTGAGE

2002-07-11 10:47:10

Cook County Recorder

23.50



PROPERTY: 8356 SOUTH KNOX CHICAGO IL 80652-PIN #: 19-34-322-)30 FOR VALUE RECFIVED, we hereby ackowledge full satisfaction of a certain Mortgage from JAMES J КЕНОЕ & RUTA M КЕНОЕ to FIFTH THIRD BANK A MICHIGAN CORP. GRAND*, RAPIDS, MI, dated November 9, 1998 recorded November 1, 1999 in Mortgage Book N/A , Page SU 20 secure the sum of County/City _, Document/Instrument No.99029825 , COOK Records, covering the premises as described in said mortgage. N/A The COOK City/County Recorder is cut norized to cancel this Mortgage of record. IN WITNESS WHEREOF, the said FIFTH TI'IRD BANK, A MICHIGAN CORP. GRAND caused its corporate thereunto duly authorized by name to be hereunto subscribed by Cinay Gamble, Operations Manager its Board of Directors, on November 14, 2001 FIFTH THIRD BANK f/k/a OLD KENT BANK FIFTH THIRD BANK Signed and acknowledged in the presence Cindy Gamble Operations Manager Jeni Mickens STATE OF OHIO, COUNTY OF HAMILTON, SS: before me, the subscribed, a Notary Public in and for said KEMEMBERED, That on November 14, of FIFTH THIRD BANK, County and State, personally appeared Cindy Gamble, Operations Manager A MICHIGAN CORP. GRAND, the corporation whose name is subscribed to and which executed the foregoing instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the signing and execution of said instrument; and that the signing and execution of said instrument is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act and deed of said corporation for the uses and purposes in said instrument mentioned. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Scale 1-the day and year last aforesaid. This instrument prepared by and return to: rivis LuAnn Hampton Therese M. Paul Notary Public, State of Ohio FIFTH THIRD BANK My Commission Expires September 7, 2004 925 Freeman Avenue Cincinnati, OH 45203 712311009902982

AGTF, INC;

UNOFFICIAL COP9759209

EXHIBIT A

LOT 234 IN SCOTTSDALE'S SECOND ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF SUBDIVISION MAKE BY LEROY COOK AND OTHERS OF LOT 4 IN ASSESSOR'S IVISIC.
ORTH, RAD.
PRINCIPAL MERO.
RECORDED NOVEMBE
COUNTY, ILLINOIS DIVISION OF SECTION 34, TOWNSHIP 38