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8639/0036 83 003 Page 1 of 3 2002-07-11 14:10:03

Cook County Recorder

25.50



COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

This instrucen: must be recorded in:
COOK County, LL
Recording Request & By:
WF936 WELLS FARGE HOME MORTGAGE, INC.
When Recorded Mail fo
DANIEL SULLIVAN
1201 S BIRCH DR
MOUNT PROSPECT, IL 60056

SATISFACTION OF MORTGAGE

Loan #: 0016894115 LPS #: 563892 Bin #: 6-10-02MV



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/15/95 made
and executed by DANIEL F SULLIVAN and BARBABA A SULLIVAN, HIS WIFE to secure
payment of the principal sum of \$65000 Dollars and interest to MIDWEST
FUNDING CORP. in the County of COOK and State of IL Recorded: 6/26/95 as
Instrument #: 95-410736 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 08141140240000

Property Address: 1201S BIRCH DR, MOUNT PROSPECT, IL 60056

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 11, 2002</u>.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

ΒY

Rojo, Vice President

3757

STATE OF A COUNTY OF Orange

ON June 11, 2002, offere me J. Garcia, a Notary Public in and for the County of Orange, State of Ch. personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 672167

6/24/02

J. GARCIA
Commission # 1330497
Notary Public - California
Orange County
My Comm. Expires Nov 17, 2005

6/29/02

EXHIBIT A

Loan#: 0016894115 LPS#: 563892 Bin #: 6-10-02MV

LOT 24 IN BLOCK 4 IN ELK RIDGE VILLA UNIT NO. 1, BEING A SUBIDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 26, 1958 AS DOCUMENT NO. 1831541, AND OF FICATE

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OF FICATE

OF FICATE CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NO. 1832286, IN COOK COUNTY, ILLINOIS.