

UNOFFICIAL COPY 0020759554

8639/0038 83 003 Page 1 of 3
2002-07-11 14:11:34
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
BERNARDO HERNANDEZ
1921 N CAMPBELL
CHICAGO, IL 60647

SATISFACTION OF MORTGAGE

Loan #: 0013359039 LPS #: 563840 Bin #: 06-07-02MC



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/23/94 made
and executed by BERNARDO HERNANDEZ MARRIED TO PAULA HERNANDEZ, ELVIA
FERNANDEZ, UNMARRIED to secure payment of the principal sum of \$118661
Dollars and interest to MARGARETTEN & COMPANY, INC. in the County of COOK
and State of IL Recorded: 10/11/94 as Instrument #: 94873008 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-36-408-003-0000

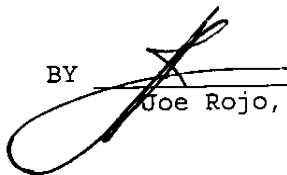
Property Address: 1921N CAMPBELL, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 10, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY



Joe Rojo, Vice President

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STATE OF CA
COUNTY OF Orange

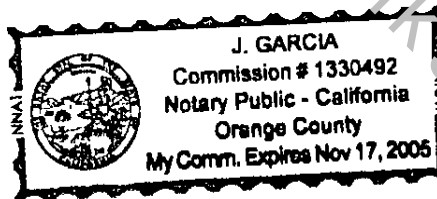
ON June 10, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 501466
6/24/02

6/29/02



Office

EXHIBIT A

Loan#: 0013359039 LPS#: 563840 Bin #: 06-07-02MC



LOTS 3, 4, AND 5 IN JOHN A JOHNSTON AND A ANDERSEN'S RESUBDIVISION OF LOT 25 AND THE WEST 1/2 OF LOT 23 IN BLOCK 1 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office