## UNOFFICIAL COPY 0020759569

8639/0053 83 003 Page 1 of 1 2002-07-11 14:50:30 Cook County Recorder 23.50



COOK COUNTY

RECORDER
EUGENE "GENE" MOORE TISFACTION OF MORTGAGE
MARKHAM OFFICE

THIS CERTIFIE'S that a certain Mortgage executed by Althea Mason, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on August 24, 2001 in the amount of \$15,000.00 and recorded as Document No. 0010828917 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Lot 9 (Except the East 14 Feet) and part of Lot 10 in Phoenix Manor a Subdivision of Lot 14 (Except the East 330 Feet Thereof) and (Except the part taken for the highway) in School Trustees Subdivision of Section 16, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

29-16-319-027-0000

621 E. 155th St. Phoenix, IL 60426

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Vice President this June 28, 2002.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Murz Lrus Creeks

Dawn Wurtzbacher, Assistant Vice President

Tina Margens Vice President

Kari Ann Koepl, Notary Public

State of Indiana } SS: County of Lake }

Before me, the undersigned, a Notary Public in and for said County, this *June 28, 2002*, personally appeared Dawn Wurtzbacher and Tina Margeas, personally known to me to be the Assistant Vice President and Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be atfixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

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My Commission Expires: January 5, 2008

County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Tina Margeas, Vice President Citizens Financial Services, FSB 5311 Hohman Ave., Hammond, IN 46320

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