RECORDATION REQUESTED BY: First American Bank	
First American Bank 201 South State Street P. O. Box 307 Hampshire, IL 60140	
WHEN RECORDED MAIL TO: COOK COUNTY RECORDER RECORDER	, m, m, m, m, m, m
STEVEN R. CLARK and LYDIA	0020759535 8641/8868 83 883 Page 1 of 1 2002-07-11 12:16:52 Cook County Recorder 23.58
7617 N. OSCEOLA AVENUE NILES, IL 607 4 20 38073 M	FOR RECORDER'S USE ONLY
RELEASE COMORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Rafe and the State of Ministration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, ONVEY, and QUIT CLAIM unto STEVEN R. CLARK and LYDIA CLARK, 7617 N. OSCEOLA AVENUE, NILES, IL 60714, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st day of November, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 97833751, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:	
LOT 91 AND THE SOUTH 2 FEET OF LOT 92 IN WM. 72LOSKY'S HOWARD AVENUE SUBDIVISION OF THE SOUTH 1/2 OF THAT PART WEST OF MILWAUKFE AVENUE OF LOT 18 IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 IN CIRCUIT COURT PARTITION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
together with all the appurtenances and privileges thereunto belon Permanent Real Estate Index, Number(s): 09-25-208-051-0000 Address(es) of premises: 7617 N. OSCEOLA AVENUE, NILES, IL.	nging or apperlaining.
Witness Our hand(s) and seal(s) this 12TH day of APRIL 18X2002 By: (SEAL)	
DANNA L STUEHLER (Name &	(SEAL)
(Name &	
This instrument was prepared by First American Bank 201 S. Stat	to otroot, riumpormo, ie ou ito.
STATE OF ILLINOIS)) ss	
COUNTY OF DEKALB)	
On this 12TH day of APRIL , 12002 before me, the undersigned Notary Public, personally appeared and	
and known to me to be the VP	

(Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. MARY ANN PINNE Residing at My commission expired MISSION EXP. OCT. 21,2003 Notary Publican and for the State of

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