INOFFICIAL C RECORDATION REQUESTED 2002-07-11 12:17:45 First American Bank Cook County Recorder 23.50 201 South State Street P.O. Box 307 Hampshire, IL 60140 WHEN RECORDED MAIL TO: COOK COUNTY FIRST AMERICAN BANK 9007995270 PO BOX 307 RECORDER

> SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

EUGENE "GENE" MOORE

MARKHAM OFFICE

HAMPSHIRE 1L 60140-0307

SEND TAX NOTICES TO:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the incletic liness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO CC SMOPOLITAN BANK AND TRUST SUCCESSOR TRUSTEE FOR COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE AND NOT PERSONALLY, TR#21183, 801 N CLARK ST, CHICAGO, IL 60610 his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date the 17TH day of JULY, 1997, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book of records, on page as document No. 97546095, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

| Together with all the appurtenance Permanent Real Estate Index Nun Address(es) of premises: 7614 N | 110PH 91 1U-27-220 | U44-0000 | or appertaining. | | |
|--|-----------------------|------------------|-------------------|---------------------|-----|
| Witness Our hand(s) and seal(s), By: | this 10T day of AF | PRIL, 2002. | trelle | (SEAL) | |
| This instrument was prepared by | DANNAY STUEH | | 4 | et Hampshire IL 60° | 140 |
| This instrument was prepared by | Patricia buuzieri, Lo | an Operations, 2 | 01 00001 01010 01 | | |
| STATE OF ILLINOIS | } }ss | | | Ujs. | |
| COUNTY OF KANE | } | | | · (C- | |

On this 10TH day of APRIL, 2002, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER known to be the VICE PRESIDENT and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

OFFICIAL SEAT **FATRICIA BUDZIEN** Residing at **NOTARY PUBLICSTATE OF ILLINOIS** Notary Public in and for the State of Illinois My commission expires/MISSION EXP. JUNE 15,2002

LOT 14 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 15 IN BLOCK 12 IN ARTHUR DUNA'S "L" EXTENSION SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THRID PRICNIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Ox Coot County Clart's O