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Cook County Recorder

23.50



DEED OF RELEASE  
(Corporation)

Prepared by: AND MAIL TO:

citifinancial  
2835 Aurora Ave Ste 103  
Naperville IL 60540

This Deed of Release Witnesseth, That CITIFINANCIAL SERVICES INC FORMERLY THE ASSOCIATES

a Corporation, organized and existing under the laws of the State of ILLINOIS, and having its principal place of business in DUPAGE County, ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage executed by ROSEMARY C. CONSTANZO

dated 11/12/99, and recorded 11/16/99, in the office of the Recording Officer of Cook County, ILLINOIS, under Document No. 09076066 in Book at Page, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property

THE SOUTH 33 3' AND 5 1/8 INCHES OF THE NORTH 66 FEET 7-2 1/8 INCHES OF THE WEST 1 1/2 OF LOT 4 (EXCEPT THAT PART THEREOF FOR STREET AND ALLEYS) IN BLOCK 5 IN MANDALL AND LYMON'S SUBDIVISION OF THE EAST 1 1/2 OF THE NORTH WEST 1 1/4 OF THE WEST 1 1/2 OF THE NORTH EAST 1 1/4 OF SECTION 20, T39N, R13E, OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 1331 S LOMBARD  
CICERO, ILLINOIS 60804

Property Identification Number: 16-20-111-013

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 4TH day of JUNE 2002

By THOMAS G GILLESPIE Branch Manager

S 408  
P 2  
N  
M 408  
K.B.

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }  
County of DUPAGE } ss.

On this 4TH day of JUNE, 2002 A.D., before me, appeared THOMAS G GILLESPIE to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES INC, a DELAWARE corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in DUPAGE ILLINOIS  
(County) (State)

My Commission Expires:



*Joyce L. Grissom*  
Notary Public for said County and State