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0020/0024 51 001 Page 1 of 2

2002-07-11 10:11:37

Cook County Recorder 23.50

Recording Requested by / Return To:
TAMARA A BLECKE
1662 Commodore Court, SCHAUMBURG, IL 60193
90350 7708700



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WOODFIELD PLANNING CORPORATION

Original Mortgagor: TAMARA A BLECKE

Recorded in Cook County, Illinois, on 05/03/99 as Instrument # 99431453

*** SEE ATTACHED ADDENDUM ***

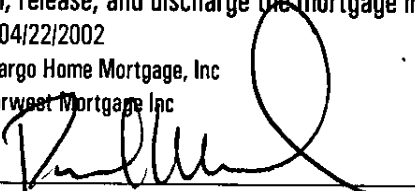
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/22/2002

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

By:


Paula Ward
Vice President


Attest: Yara Estrada
Assistant Secretary

State of California

County of Santa Clara

On 04/22/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Barbi Kellett

My Commission Expires January 21, 2004



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7708700 P.I.F.: 03/29/02

FINAL RECON.IL 90350 120.00 2 04/22/02 02:47:48 12-031 IL Cook 1198:26 49

Handwritten initials: SY, MY

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7708700 (12-031 IL Cook)

Tax ID: 07321000411130

Date of mortgage: 05/03/99 Amount of mortgage: \$99600.00 Address: 1662 Commodore Court Schaumburg, IL 60193
UNIT NUMBER 7029-2 IN GLENS OF SCHAUMBURG CONDOMINIUM IN PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 86243608 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

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