## UNOFFICIAL C 2028 0040 (1 001 Page 1 of 3 2002-07-11 10:29:09

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

1151328

Index:

2693

JobNumber: 110\_2225

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE FRESENTS that OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank FSB holder of a certain mortgage, whose parties, dates and recording information are below, does here'by acknowledge that it has received full payment and satisfaction of the same, and in consideration ne eof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

MIWAKO WATANUKI AND JOSEPH ROYER

Original Mortgagee:

FIRST SWITZERLAND FINANCIAL, LTD., LLC

Original Loan Amount:

\$120,000.00

Property Address:

2544 WEST LELAND, UNIT 2, CHICAGO, IL 60625

Date of DOT:

1/17/02 2/15/02

Date Recorded: Doc. / Inst. No:

0020186679

Book:

1929

Page:

0011

PIN:

A.P.N. #: 13-13-204-036-1005

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Pu' Hereof

IN WITNESS WHEREOF, OHIO SAVINGS BANK, a Federal Savings Bank, Forme by known as Ohio Savings Bank, FSB, has caused these presents to be executed in its corporate name and seed by its authorized officers this 5th day of June 2002 A.D.

OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB

SHERRY DOZA

**AUTHORIZED AGENT** 



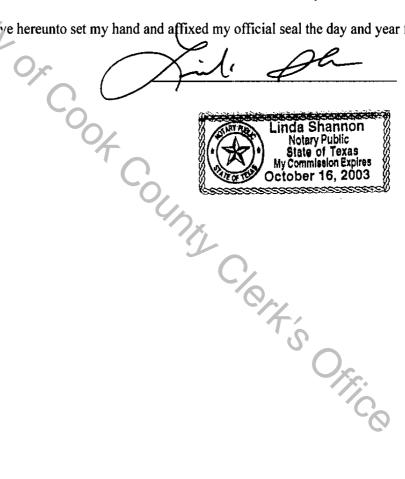
9/18 9/18 8/18

## STATE OF TEXAS **COUNTY OF HARRIS**

On this the 5th day of June 2002 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, 1 have hereunto set my hand and affixed my official seal the day and year first

above written.





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## **EXHIBIT "A"**

JOB# 110\_2225 LOAN# 1151328 INDEX# 2693

Units 2544-2, in the MAPLELEAF SQUARE CONDOMINIUMS on a survey of the following described researce:

LOTS 26 AND 27 IN BLOCK 4 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE MARKEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HEAVILAN, LYING NORTH OF THE NORTH WEST EL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.