

UNOFFICIAL COPY

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2002-07-11 11:59:42

Cook County Recorder

27.00



0020760207

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
8888295817

B. SEND ACKNOWLEDGMENT TO: (Name and Address)  
 UCC Team 2 - McClafferty  
 208 South LaSalle Street  
 Chicago, IL 60604

CT Lien Ref #: 36356  
 Filed with: IL:Cook County Recorder

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME BANK NOTE PLACE L.L.C.

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS 120 EAST CULLERTON STREET CHICAGO IL 60616 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any 00177032-L  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME FIFTH THIRD BANK

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS 1701 GOLF ROAD ROLLING MEADOWS IL 60009 US

4. This FINANCING STATEMENT covers the following collateral:

All assets of the Debtor, wheresoever located, whether now owned and existing or hereafter acquired, together with all proceeds thereof. The above property is or may become fixtures on the real estate described on Exhibit

A attached hereto.

(Real Estate Records - Fixture Filing)

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) (optional) All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

5474488-02

Box 170

Handwritten notes and signatures on the right margin.

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME BANK NOTE PLACE L.L.C.

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11d. TAX ID #, SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate: See Exhibit A

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Bank Note Place L.L.C.

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
Filed in connection with a Manufactured-Home Transaction - effective 30 years
Filed in connection with a Public-Finance Transaction - effective 30 years



EXHIBIT A

LEGAL DESCRIPTION

ALL OF THE FOLLOWING 4 PARCELS TAKEN AS A TRACT EXCEPT FOR THE SOUTH 70 FEET THEREOF:

PARCEL 1:

LOT 12 AND LOT 13 (EXCEPT THE NORTH 15 5/12 FEET THEREOF) IN BLOCK 3, IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT "A" IN PLAT OF PARTITION OF 49-90/100 ACRE TRACT, BOTH IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING OF LOTS 53 AND 54 IN BLOCK 10; LOTS 59 AND 60 IN BLOCK 9; LOTS 65 AND 66 IN BLOCK 8; LOTS 71 AND 72 IN BLOCK 7; LOTS 77 AND 78 IN BLOCK 6; LOT 1 IN BLOCK 11; LOTS 1 AND 2 IN BLOCK 12; LOTS 1 AND 2 IN BLOCK 12; LOTS 1 AND 2 IN BLOCK 14; LOTS 1 AND 2 IN BLOCK 15 AND LOTS 1 AND 2 IN BLOCK 16, IN ASSESSOR'S DIVISION OF SAID SOUTHWEST FRACTIONAL 1/4 OF AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4 IN BLOCK 14 (EXCEPT SO MUCH AS HAS BEEN TAKEN FROM THE REAR THEREOF FOR AN ALLEY) IN THE ASSESSOR'S DIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 IN BLOCK 3 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDING FROM THE AFORESAID SOUTH 70.00 FEET OF SAID TRACT PART LYING ABOVE AN ELEVATION OF 15.50' (CITY OF CHICAGO DATUM) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTH 70.00 FEET; THENCE SOUTHERLY, ALONG THE WEST LINE OF SAID TRACT, 19.51 FEET TO THE NORTH FACE OF A BRICK BUILDING; THENCE EASTERLY, ALONG SAID NORTH FACE, 19.94 FEET; THENCE NORTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 9.37 FEET; THENCE EASTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 11.12 FEET; THENCE NORTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 9.00 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 29.13 FEET; THENCE NORTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 1.19 FEET TO THE NORTH LIE OF SAID SOUTH 70.00 FEET (THE PRECEEDING 5 COURSES ARE INTENDED TO FOLLOW THE FACE OF A PROPOSED BUILDING); THENCE WESTERLY 60.19 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

THE SOUTH 23 FEET OF THAT CERTAIN TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 13 (EXCEPT THE SOUTH 12 FEET 3-1/2 INCHES), ALL OF LOTS 14 AND 15 AND THE SOUTH 20 FEET OF LOT 16 IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT "A" IN THE PLAT OF PARTITION OF A 79.34 ACRE TRACT, AND OF LOT 7 IN THE PLAT OF PARTITION OF A 49.9 ACRE TRACT, BOTH IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING OF LOTS 53 AND 54 IN BLOCK 10, LOTS 59 AND 60 IN BLOCK 9, LOTS 65 AND 66 IN BLOCK 8, LOTS 71 TO 72 IN BLOCK 7, LOTS 77 AND 78 IN BLOCK 6, LOT 1 IN BLOCK 11, LOTS 1 AND 2 IN BLOCK 13, LOTS 1 AND 2 IN BLOCK 14, LOTS 1 AND 2 IN BLOCK 15, AND LOTS 1 AND 2 IN BLOCK 16 IN THE ASSESSOR'S DIVISION OF SAID SOUTHWEST FRACTIONAL 1/4, IN COOK COUNTY, ILLINOIS.

ADDRESS: 120 EAST CULLERTON AND 1910 SOUTH INDIANA  
CHICAGO, IL

PIN NUMBERS: 17-22-307-043  
17-22-307-054  
17-22-307-058