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This Instrument Prepared By:

After Recording Return To:

HARTFORD FINANCIAL SERVICES, INC. 9933 LAWLER AVENUE SKOKIE, ILLINOIS 60077

0020760614

5020/0112 44 001 Page 1 of 3 2002-07-11 12:40:20 Cook County Recorder 25.00



0020760614

Space Above For Recorder's Use

3m

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02020008

Mortgage Electronic Registration

System Inc., as a Nominee for Provident Funding Associates, L.P. 64318 Miller Road, Flint, MI

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 2, 2002 executed by SUE G RUCKER, AN UNMARRIED WOMAN AND MARY C. LYNCH, AN UNMARRIED WOMAN AS JOINT TENANTS to HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9933 LAWLER AVENUE, SKOKIE, ILLINOIS 60077

and recorded as Document No. 002048383, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Box 260

P.I.N.: 14-06-404-047 & 14-06-404-020

Commonly known as: 5844 NORTH HERMITAGE AVENUE UNIT O, CHICAGO, ILLINOIS 60660 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION

On 4/2/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared AMIN G. MOHAMMED

By: AMIN G. MOHAMMED V.P.

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public [Signature] County

My commission Expires: 03/24/06

ATGF, INC.

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



UNOFFICIAL COPY

Property of Cook County Clerk's Office

1000179-112031251-4

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PARCEL 1:

THAT PART OF LOTS 23, 24, 25 AND 26 IN THE SUBDIVISION OF BLOCK 8 AND OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 9 IN BARRETT AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN HENRYTOWN AND OF THE NORTH 100 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23; THENCE NORTH 00 DEGREES 27 MINUTES 33 SECONDS EAST ALONG THE EAST LINE THEREOF, A DISTANCE OF 19.72 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 25.96 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 19.00 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 33 SECONDS EAST, A DISTANCE OF 51.35 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 27 SECONDS EAST A DISTANCE OF 19.00 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF 51.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR USE AND ENJOYMENT IN AND TO THE "COMMON AREA" AS CONTAINED IN THE PROPOSED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR COURTS OF WEST EDGEWATER TOWNHOMES SUCH "COMMON AREAS" BEING DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 23, 24, 25 AND 26 IN THE SUBDIVISION OF BLOCK 8 AND OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 9 IN BARRETT AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7, 8, AND 9 IN HENRYTOWN AND OF THE NORTH 100 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23; THENCE NORTH 100 DEGREES 27 MINUTES 33 SECONDS EAST ALONG THE EAST LINE THEREOF, A DISTANCE OF 95.81 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 6.54 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 19.34 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 33 SECONDS EAST, A DISTANCE OF .06 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 38.01 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS EAST, A DISTANCE OF .67 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 38.01 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF .67 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 38.01 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF .67 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 19.34 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 33 SECONDS EAST, A DISTANCE OF 61.67 FEET TO THE NORTH LINE OF SAID LOTS 23, 24, 25 AND 26; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 154.77 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF 19.00 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 2.06 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF 33.91 FEET TO THE POINT OF BEGINNING, ALSO EXCEPTING THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23, THENCE NORTH 00 DEGREES 27 MINUTES 33 SECONDS EAST ALONG THE EAST LINE THEREOF, A DISTANCE OF

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19.72 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 4.70 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 135.29 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF 6.72 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS EAST, A DISTANCE OF 19.34 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 33 SECONDS EAST, A DISTANCE OF 58.74 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 27 SECONDS EAST, A DISTANCE OF 19.34 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF .67 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 27 SECONDS EAST, A DISTANCE OF 38.01 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF .67 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 27 SECONDS EAST, A DISTANCE OF 38.01 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 33 SECONDS EAST, A DISTANCE OF .67 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 27 SECONDS EAST, A DISTANCE OF 38.01 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 33 SECONDS EAST, A DISTANCE OF .67 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 27 SECONDS EAST, A DISTANCE OF 19.34 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF 33.98 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 27 SECONDS EAST, A DISTANCE OF 1.92 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF 18.04 FEET FOR THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARKING SPACE P-12:

THAT PART OF LOTS 23, 24, 25 AND 26 IN THE SUBDIVISION OF BLOCK 8 AND OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 9 IN BARRET AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN HENRYTOWN AND OF THE NORTH 100 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23; THENCE NORTH 89 DEGREES 46 MINUTES 24 SECONDS WEST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 22.17 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 46 MINUTES 24 SECONDS WEST, ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 8.40 FEET; THENCE NORTH 22 DEGREES 11 MINUTES 25 SECONDS WEST, A DISTANCE OF 19.47 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 24 SECONDS EAST, A DISTANCE OF 19.47 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.