

UNOFFICIAL COPY

0020760633

2002/07/11 13:11:10
Cook County Recorder 25.00



0020760633

LOAN NO. 30004580.1

3m

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694
a certain Mortgage dated JUNE 19, 2002, made and executed by
CAROL J. BROWN, AN UNMARRIED PERSON

0020760632

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 15-07-200-028
Property Address: 1244 ASHBEL AVENUE, BERKELEY, ILLINOIS 60163
such Mortgage having been given to secure payment of
ONE HUNDRED FORTY THOUSAND AND 00/100 (\$ 140,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

Box 370

AGTF, INC.

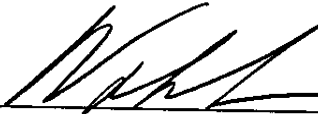
1244913 3/3

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 19, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



By: **LAURA VETTER**
Its: **SECRETARY**

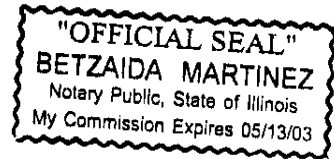
STATE OF **ILLINOIS**

COUNTY OF **COOK**

On JUNE 19, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez

Dated this 19TH day of JUNE, 2002



0020760633

UNOFFICIAL COPY

Legal Description:

LOT 20 IN BLOCK 5 IN VENDLEY AND COMPANY'S BERKELEY GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4, LYING NORTH OF ST. CHARLES ROAD, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-07-200-28.0000

Property of Cook County Clerk's Office

0020760633