



0020760780

Loan Number: 0000792687

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark Drive Miamisburg, OH 45342

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

3/3

62209700
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20760780

FOR VALUE RECEIVED CLP MORTGAGE INC ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 6/20/02. In the original principal amount of \$ 99,216. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
EDBERT J CARROLL	RECORDED	
SARAH Y CARROLL	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said CLP MORTGAGE INC has hereunto set its hand this 20th day of JUNE 2002

ATTEST:

Typed Name: MARY TAKHOURY

By:

Typed Name: RUSNE BYTAUTIENE

Name:

LAURIE VEASY OPERATIONS MANAGER

Title:

STATE OF ILLINOIS

COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 20th day of JUNE 2002 by LAURIE VEASY as ATTORNEY IN FACT, on behalf of CLP MORTGAGE INC



Commission Expiration: 6-17-06

NOTARY PUBLIC

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LEGAL DESCRIPTION

Commitment No. 02-40153

LOTS 34 AND 35 IN BLOCK 4 IN HULBERT'S ADDITION TO SOUTH ENGLEWOOD, IN THE
SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#20-32-319-031 & 20-32-319-032

ADDRESS: 8532 S ADA, CHICAGO, IL 60620

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