

UNOFFICIAL COPY 60845

Prepared by:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

9523/0058 98 001 Page 1 of 2
2002-07-11 13:57:11
Cook County Recorder 23.50

STEWART TITLE OF ILLINOIS
2 N. LASSALLE STREET
SUITE 1920
CHICAGO, IL 60602

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0059318007

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

**2929 WALDEN AVENUE
DEPEW, NEW YORK 14043**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 24, 2001**
executed by **TRACEY SHELBY, MARRIED TO JOHN STELLY**

150123

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**,
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163**

and recorded in Book/Volume No. **0010383219**, Page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows:
(See Reverse for Legal Description)
Commonly known as **8910 S BENNETT AVENUE, CHICAGO, ILLINOIS 60617**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On APRIL 30, 2001 before _____
(Date of Execution)

Ronald J. Bantz
By: **RONALD J. BANTZ**
Its: **PRESIDENT**

Susan F. Bantz
By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Yolanda Rodriguez
Witness: **YOLANDA RODRIGUEZ**

me, the undersigned a Notary Public in and for said
County and State, personally appeared

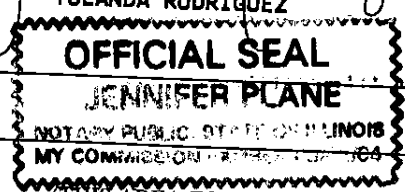
RONALD J. BANTZ
known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**
known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **JENNIFER PLANE**
Jennifer Plane
DUPAGE County,

My Commission Expires **8-2-04**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

25-01-123-024

Property of Cook County Clerk's Office

ILLINOIS
NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37
OF THE NORTH 10 ACRES OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE WEST
LOT 24 IN CLAUDE W. MORRIS ADDITION TO JEFFREY PARK BEING A SUBDIVISION

RIDER - LEGAL DESCRIPTION

0059318007

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