

UNOFFICIAL COPY

0020761067

2017/0207 21 001 Page 1 of 2
2002-07-11 13:21:38
Cook County Recorder 23.50

Prepared By:

HELEN CHEN
34 NORTH CASS AVENUE
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
34 NORTH CASS AVENUE
WESTMONT
ILLINOIS 60559



0020761067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0352846

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 2002
executed by

PINAKIN V. DESAI AND

RACHANA P. DESAI, HUSBAND AND WIFE

to HOMELAND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 34 NORTH CASS AVENUE

WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

810 PRINCE CHARLES LANE, SCHAUMBURG, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

HOMELAND MORTGAGE COMPANY

On JUNE 24, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Zhu Chen
President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Susan Jaeger COOK
County,

My Commission Expires 09/11/05

By:

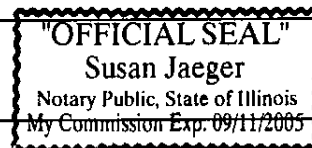
Its:

Zhu Chen
President

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

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Rev. 05/05/97 DPS 049

07-09-118-002

Property of Cook County Clerk's Office

ILLINOIS
THESE OF RECORDED JANUARY 7, 1970, AS DOCUMENT 21052410, IN COOK COUNTY,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH,
LOT 28 IN KNIGHTSBRIDGE UNIT NO. 1, A SUBDIVISION OF PART OF THE

RIDER - LEGAL DESCRIPTION

0352846