COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

0020761259

This instrument must be recorded in:
COOK County, 17
Recording Requested By:
Olympus Servicing (Calmoo)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000837925 LPS #: 492955 Bin #: 05-07-02R

KNOW ALL MEN BY THESE PRECENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR
GREENPOINT MORTGAGE FUNDING, INC hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certair MCRTGAGE dated 4/19/2001 made and
executed by MARIA LEMOS, AN UNMARRITD WOMAN to secure payment of the
principal sum of \$110000 Dollars and increst to MORTGAGE ELECTRONIC
REGISTRATION SYSTEM, INC (MERS) AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING,
INC. in the County of COOK and State of IL Accorded: 5/3/2001 as Instrument
#: 0010365725 in Book: -- on Page: -- (Re-Fecorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE (3)

Tax ID No.: 17-05-325-008

Property Address: 1541 WEST FRY STREET, CHICAGO, IL 60622-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\underline{\text{May 10, 2002}}$ .

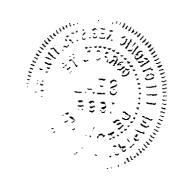
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. as Mortgagee

BY (Utho One Patterson, Asst. Secretary

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## **UNOFFICIAL COPY**

Property of Coot County Clert's Office



STATE OF COUNTY OF fravis

ON May 10, 2002, before me C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared Debra O'Neill-Patterson, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence, co be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

C.E. WILLIAMS Notary Public, State of Texas My Commission Expires

October 10, 2005

E. Williams, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clark's Office

(MIN #:100013801029909599)

## **EXHIBIT A**

Loan#: 1000837925 LPS#: 492955 Bin #: 05-07-02R

LOT 24 IN JOHN KULK'S SUBDIVISION OF THE SW CORNER OF BLOCK 29 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST /12 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP RECORDED JULY 22, 1858 IN BLOCK 143, PAGE 89, IN COOK COUNTY, ILLINOIS.

COPE OF COUNTY CLORA'S OFFICE