

UNOFFICIAL COPY

0020761201

3541 / 118 87 003 Page 1 of 3
2002-07-11 14:26:31
Cook County Recorder 25.50

Loan #: 7076008163

MAIL TO

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



0020761201

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

STATE OF ILLINOIS

2033155
Release of Mortgage

Know All Men by These Presents That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ERIC A LINDAHL/R ROB TEJADA//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/14/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois,

as Book Page Document No. 0010526799, to the premises therein described, situated in the County of COOK, as follows to wit:
Tax ID 14-17-404-002/034

1003 W BUENA AVENUE CHICAGO, IL 60613
POA WAS RECORDED ON 7/19/00 DOC# 538533
SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 1 day of March 2002.

MERRILL LYNCH CREDIT CORPORATION

DANA LAFOUNTAINE (Seal)
Witness

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

MICHAEL DANLAG VICE PRESIDENT (Seal)

CHARLES POORE (Seal)
Witness

SUSAN BROWN ASSISTANT SECRETARY (Seal)

3m

3pgs
w/c

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COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM

Property of Cook County Clerk's Office

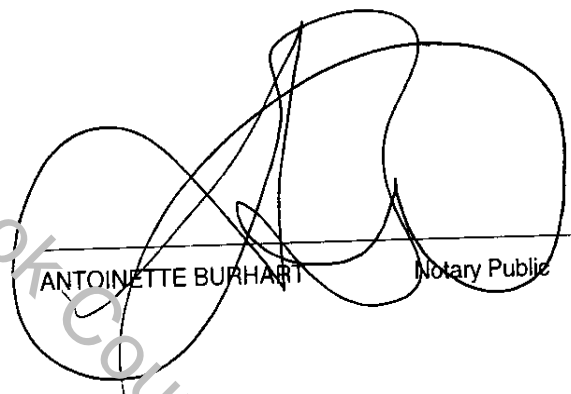
COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 1, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.


ANTOINETTE BURHART Notary Public

(Seal)

Antoinette Burhart
Notary Public of New Jersey
My Commission Expires March 16, 2003

My commission expires on _____

Property of Cook County Clerk's Office

10526799

LEGAL DESCRIPTION

UNIT 1003-3E AND LP 26 IN BUENA VISTA CONDOMINIUM. AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND THE EAST 40 FEET OF LOT 29 TAKEN AS A TRACT (EXCEPT THE EAST 7 FEET OF LOTS 1, 2, AND 3 WHICH WERE CONDEMNED BY THE CITY OF CHICAGO FOR STREET PURPOSES AND EXCEPT THAT PART OF SAID TRACT BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES, 41 MINUTES, 49 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 117.31 FEET TO THE NORTH LINE OF SAID TRACT ALSO BEING THE SOUTH LINE OF WEST BUENA AVENUE; THENCE SOUTH 00 DEGREES, 26 MINUTES, 51 SECONDS WEST, 79.92 FEET; THENCE NORTH 89 DEGREES, 33 MINUTES, 09 SECONDS WEST, A DISTANCE OF 116.69 FEET TO A POINT ON THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES, 30 MINUTES, 00 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 79.62 FEET TO THE PLACE OF BEGINNING ALL IN BLOCK 7 IN BUENA PARK SUBDIVISION IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1987 IN BOOK 25 OF PLATS, PAGE 28, AS DOCUMENT 840097, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0016448652, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PLN: 14-17-404-002-0000; 14-17-404-034-0000

*MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND SET FORTH AT LENGTH HEREBY.

ERIC A. LINDAHL AND R. ROB TEJADA / 7076008163