UNOFFICIAL COPY 61649

8846/8041 83 003 Page 1 of 2 2002-07-12 15:14:56 Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument and be recorded in: COOK County, IL
Recording Request 1 Lv.
WF591 WELLS FARGO HONE 'KORTGAGE, INC.
When Recorded Mail To:
ERIC GICHNER
1939 W BLOOMINGDALE AVE
CHICAGO, IL 60622

SATISFACTION OF MORTGAGE

Loan #: 9421767 LPS #: 582,07 Bin #: 07-01-02MS

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, inc hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a Jertain MORTGAGE dated 12/19/01 made
and executed by ERIC GICHNER, AN UNMARRIED MAN to secure payment of the
principal sum of \$360000 Dollars and interest to WELLS FARGO HOME MORTGAGE,
INC. in the County of COOK and State of in Recorded: 1/14/02 as Instrument #:
20053972 in Book: 1219 on Page: 287 (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: THE WEST 18.18 FEET OF LOT 13 AND THE LAST 7.82 FEET OF LOT 14 IN BLOCK 37 IN E.R. SMITH'S SUBDIVISION OF SHEFFIE'D'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 14-31-416-049-0000

Property Address: 1939 WEST BLOOMINGDA, CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 01, 2002</u>.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Christina Ling, Vice President

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STATE OF CA COUNTY OF ORANGE

ON July 01, 2002, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the ferson(s), or the entity upon behalf of which the person(s) acted, executed the fistrument.

KEITH BARNEY, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tostin, CA 92780

(MIN #:3) 011001

7/7/02

7/12/02