

# UNOFFICIAL COPY

When recorded mail to:  
WASHINGTON MUTUAL BANK, FA  
7757 BAYBERRY RD., 1ST FLOOR  
JACKSONVILLE, FL 32256  
ATTN CUSTODIAL LIAISON, MAILSTOP BBCL3

0020761860

8643/0026 19 005 Page 1 of 3  
2002-07-12 08:13:03  
Cook County Recorder 25.50



This Instrument Prepared By:  
SIMS, CRYSTAL  
WASHINGTON MUTUAL BANK, FA  
MIDWEST REGIONAL OPERATION CENTER  
MILWAUKEE, WI 53222

**COOK COUNTY**  
**RECORDER**  
**EUGENE "GENE" MOORE**  
**ROLLING MEADOWS**

LOAN #: 4981230

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5225 OLD ORCHARD ROAD, SKOKIE, IL 60077

does hereby grant, sell, assign, transfer and convey, unto the **WASHINGTON MUTUAL BANK, FA**  
, a corporation organized and  
existing under the laws of **THE UNITED STATES OF AMERICA**

whose address is **7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256**

a certain Mortgage dated **JUNE 25, 2002**, made and executed by  
**IRINA ZHURAVENKO A SINGLE PERSON**

to and in favor of **HOME USA MORTGAGE COMPANY**

property situated in **COOK**  
**SEE ATTACHMENT A.**

upon the following described  
County, State of **ILLINOIS**

Parcel ID#: \_\_\_\_\_  
Property Address: **655 WEST IRVING PARK ROAD # 1108**  
**CHICAGO, IL 60613**

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such Mortgage having been given to secure payment of **\$135,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. **CONCURRENTLY HEREWITH**, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of **COOK** County, State of  
**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

329

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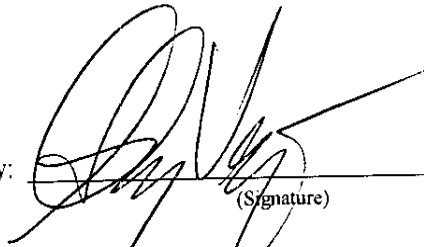
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

HOME USA MORTGAGE COMPANY

By: \_\_\_\_\_



(Signature)

Greg Vaysman  
President

Attest \_\_\_\_\_

Seal: \_\_\_\_\_

Property of Cook County Clerk's Office

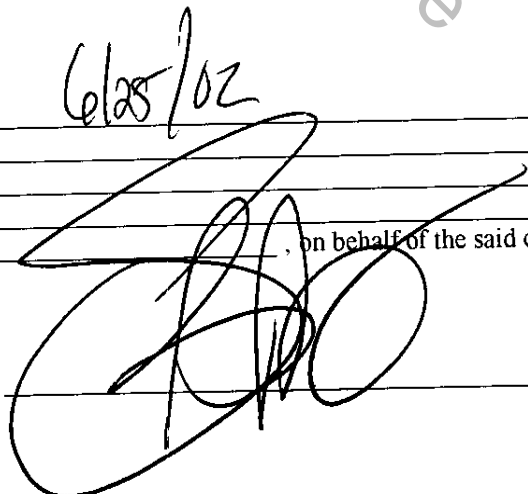


State of ILLINOIS

County of \_\_\_\_\_

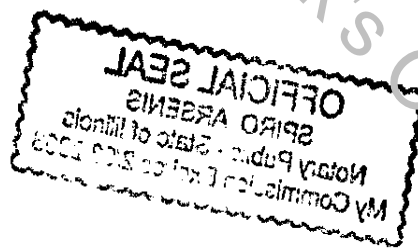
The foregoing instrument was acknowledged before me this 6/28/02 by \_\_\_\_\_

\_\_\_\_\_, of \_\_\_\_\_, on behalf of the said corporation.



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Property of Cook County Clerk's Office



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ALTA Commitment 1982 Schedule A

0020761860

## ABSOLUTE TITLE SERVICES, INC.

### SCHEDULE A

File No.: 11721

UNITS 1108 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL ¼ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 655 W. IRVING PARK RD. 1108  
City, State: CHICAGO, Illinois

Pin : 14-21-101-031

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173