

02-016593

**UNOFFICIAL COPY**

Prepared By:

Kimberly Verser

**COOK COUNTY  
RECORDER**

**EUGENE "GENE" MOORE  
ROLLING MEADOWS**

**0020761894**

9643/0072 19 005 Page 1 of 2  
**2002-07-12 09:22:15**  
Cook County Recorder 23.50

and When Recorded Mail To

GMAC BANK  
100 WITMER ROAD-P.O. BOX 963  
HORSHAM, PENNSYLVANIA 19044-0963



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 600351394

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2002 executed by Debbie K. Tokimoto, An Unmarried Woman

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720, ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. , page(s) , as Document No. .

Cook County Records, State of ILLINOIS described hereinafter as follows:  
(See Reverse for Legal Description)

Commonly known as 1834 Ridge #119, Evanston, ILLINOIS 60201

**0020761893**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On June 28, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~ Jmc  
known to me to be the PRESIDENT  
and STEPHANIE J. RADERSTORF

known to me to be SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Diane M. Carlston  
Lake County,

By: ~~JAMES B. DOBBS~~  
Its: PRESIDENT Jmc

Stephanie J. Raderstorf

By: STEPHANIE J. RADERSTORF  
Its: SR. VICE PRESIDENT

Witness:



My Commission Expires 4-2-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506003513943

MERS Phone: 1-888-679-6377

PREMIER TITLE

7  
M

# UNOFFICIAL COPY

0020761894

600351394

## RIDER - LEGAL DESCRIPTION

UNIT 119 AND PARKING UNIT P-26 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 AS DOCUMENT 00365644, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

11-18-111-026-1019

11-18-111-026-1064