

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

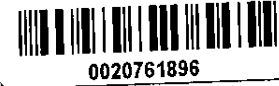
LOAN NO: 205-7300288078

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2002-07-12 09:23:22  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



KNOW ALL MEN BY THESE PRESENTS That

## LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto CHAIM LIMOR AND AUDREY A LIMOR, HIS WIFE IN JOINT TENANCY all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 6TH day of APRIL 2001 as Document No. 0010321583 to the premises therein described to-wit:

UNIT 119 AND PARKING UNIT P-26 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE W 1/2 OF THE NW QUARTER OF SECTION 18, TOWNSHIP 41 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644 TOGETHER WITH AN APURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 1834 RIDGE RD., #119, EVANSTON, IL 60076

Permanent Index Number: 11-18-111-016-017-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE BANK NA presents to be signed by its duly authorized officers, this 24TH day of MAY 2002.

By: *[Signature]*  
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }  
                            } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA  
LASALLE BANK NA

Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
Notary Public

When Recorded Return to: CHAIM LIMOR, 1834 RIDGE RD., EVANSTON, IL 60076

