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2002-07-12 10:26:32
Cook County Recorder 23.00

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TT8327175 21086039 DB land na KB CTIC

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto
1750 N. WOLCOTT, L.L.C.

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sw

whose address is **1332 N. HALSTED, CHICAGO, IL 60622**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE**, bearing date the **16TH** day of **MARCH**, **2000**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document No. **00236063** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

PARCEL 1:

UNIT NUMBER 105 IN THE SIGNATURE LOFTS CONDOMINIUM; AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 10, BOTH INCLUSIVE, AND A STRIP OF LAND 24 FEET IN WIDTH BY 80 FEET IN LENGTH (FORMERLY AN ALLEY, NOW VACATED PURSUANT TO ORDINANCE RECORDED MAY 28, 1907 AS DOCUMENT NUMBER 4043402) LYING BETWEEN THE WEST LINE OF LOT 5 AND THE EAST LINE OF LOT 6, AND BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOTS 5 AND 6 EXTENDED; AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOTS 5 AND 6 EXTENDED, ALL IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 37 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING THE WEST 1@ OF THE OSOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010328287; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-12 AND PRIVATE YARD UNIT 105, ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION RECORDED AFORESAID AS DOCUMENT 0010328287.

BOX 333-CTT

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1750 N. WOLCOTT LLC
MARK A. FISHMAN
1332 N. HALSTED
CHICAGO, IL 60622

MAIL RECORDED DOCUMENT TO:

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref#60842
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455

OFFICIAL SEAL
DIANA J CUDECKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 9, 2004

(Seal)

Notary Public

Diana J. Cudecki

Given under my hand and notarial seal this 12TH day of OCTOBER, 2001.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be hereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS)
SS
County of COOK)

20762344

Attest: *Rosalind Danzy*
ROSALIND DANZY, LOAN OFFICER

By: *Paula Miller*
PAULA MILLER, VICE PRESIDENT

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 12TH day of OCTOBER, 2001.

Permanent Real Estate Index Number(s): 14-31-417-044-0000
Address(es) of premises: 1750 N. WOLCOTT AVENUE, UNIT 105, CHICAGO, IL 60622

together with all the appurtenances and privileges thereunto belonging or appertaining.