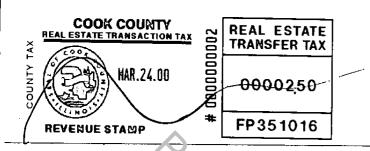
RECORDER CAL CO2 1/001 83 003 Page 1 of

EUGENE "GENE" MOORE **MARKHAM OFFICE** TO CORPORATION

2000-03-24 10:11:32 Cook County Recorder



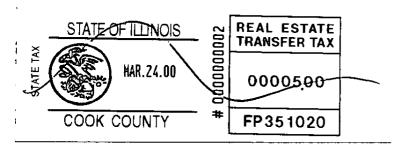


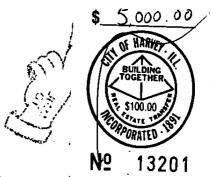
TRUSTEE'S DEED

THIS INDENTURE, made cris 23rd day of March , 2000 between CLIFFORD A. ANDERSON as trustee under the ANDERSON FAMILY TRUST dated the 24TH day of SEPTEMBER , 1999, grantor, and MARMIC ENTERPRISES, INC., A CORPORATION CREATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS having its principal office at the following address 16252 Prince Dr. South Holland I 60473

, WITNESSETH, That the grantor____, in consideration of the sum of DOLLARS AND 00/100 (\$10.00)______ DOLLARS receipt whereof is TEN DOLLARS AND 00/100 (\$10.00) hereby acknowledged, and in pursuance of the power and authority vested in the grantor__ as said trustee__ and of every other power and authority the grantor__ hereunto enabling, do__ hereby CONVEY_ and QUIT CLAIM unto the grantee__, in fee simple, the following described real estate, situated in the County of COOK and State of ILLINOIS, to wit:

LOT "A" IN VAN BERGERN'S RESUBDIVISION OF ALL OF LOT 10 AND LOT 20 (EXCEPT THE SOUTH 25 FEET) OF BLOCK 26 IN SOUTH LAWN, A SUBDIVISION CRASECTION 17 AND THE SOUTH % OF SECTION 8, ALL IN TOWNSHIP 36 NORTH SPRANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS CONLINATED





Commonly known as: 280 E. 149TH, HARVEY, IL

Permanent Real Estate Index Number(s): 29-08-419-001-0000

together with the tenements, hereditaments, and appuritenances thereunto belonging or in any wise appertaining.

IN WITNESS WHEREOF, the grantor, hereunto sethis hand and seal the	as trustee as aforesaid, has day and year first above written.
& Cliff raid anderson.	YWESTATE
as trustee as aforesaid as tr	ustee as aforesaid 93030000
CLIFFORD A. ANDERSON	HENE "BENE" MOCHE
STATE OF ILLINOIS) COUNTY OF COOK)	aditto markala 1
I, the undersigned, a Notary Public in State aforesaid, 32 hereby certify that	CLIFFORD A. ANDERSON IS
personally known to me to be the same p subscribed to the foregoing instrument, in person, and acknowledged that he sig the said instrument as his own free and for the uses and purposes therein set f waiver of the right of homes tead.	appeared before me this day med, sealed and delivered voluntary act as such trustee, forth, including the release and
Given under my hand and seal this	
Commission expires $\frac{q-c}{c}$	2003
This instrument prepared by: EDWARD V. SHARKEY, Atty. at Law, 14105 Lincoln Ave., P. O. Box 27, Dolton, IL 60419	
After recording return to: Send	Subsequent tax bills to:
DE JONG, SHARKEY & CONROY, P.C. ATTORNEYS AT LAW P.O. BOX 27 DOLTON, ILLINOIS 60419	