## RELEASE OF MORT CALENOFFICIAL CC (ILLINOIS)

Cook County Recorder

2002-07-12 10:26:02

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY	, of the County of <u>COOK</u>
and State of <u>ILLINOIS</u> , DO HEREBY CERTIFY that a certain _	
ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND	
dated the 1ST day of DECEMBER , 2000 made to Th	
PARK HOMES DEVELOPME	
and recorded as document No. <u>0010012693</u> in Book *	
of <u>RECORDER</u> of <u>COOK</u> County, in the State	of <u>ILLINOIS</u> is, with the
notes accompanying it, fully paid, satisfied, released and dischard Legal Description of premises:	jed.
THE EAST 40 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 29 AND 10 IN LATHROP AND SEAVERN'S ADDITION TO RIVER FOR TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIFIED SOUTH ½ OF THAT PART OF VACATED ALLEY LYING NORTH LOT 25 AND ALL OF LOT 26 IN BLOCK 2 IN GERT'S RESUBDIVISION SEAVERN'S ADDITION TO RIVER FOREST AFORESAID ALL	OREST IN THE NORTH WEST 1/4 OF SECTION 12, PAL MERIDIAN IN COOK COUNTY, ILLINOIS AND THE OF AND ADJOINING TO THE EAST 40 FEET OF SION OF PART OF CLOCKS 9 AND 10 IN LATHROP
Permanent Real Estate Index Number(s): 15-12-108-056	
Address(es) of premises: <u>500-506 PARK AVENUE</u> RIVER FO	OREST, IL
is, with the note or notes accompanying it, full paid, satisfied, rel	eased and discharged.
Witness hand and seal this 14	TH day of <u>MAY</u> , 2002.
OAK PARK, IL 60302	y P. Roxas, Loan Operations Officer/ Manager  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (Address of the search
MAIL TO:	
THE PRIVATEBANK AND TRUST COMPANY	

Ten North Dearborn Street Chicago, IL 60602

## **UNOFFICIAL COPY**

STATE of <u>ILLINOIS</u>	}
	} ss
COUNTY OF COOK	}

accessors accessors accessors "OFFICIAL SEAL" RICHARD A. GRAVES Notary Public, State of Illinois My Commission Froir is 12/14/05

I, THE UNDERSIGNED	
, a notary public in and f	for the said County, in the State aforesaid, DO HEREBY CERTIFY
that AMY P. ROXAS, LOAN OP	ERATIONS OFFICER/MANAGER AND RICHARD S. NIED, LOAN
OPERATIONS OFFICER	
	personally known to me
to be the same person s whose	name <u>s</u> subscribed to the fore-going instrument, appeared
before me this day in person, and a	icknowledged that $\underline{\hspace{0.1cm}}$ the $\underline{\hspace{0.1cm}}$ signed, sealed and delivered the said
instrument as	free and voluntary act, for the uses and purposes
therein set forth.	
Given under my hand and official s	eal, this 14TH day of MAY , 2002.

Commission Expires 12/14/05

CHOWSKI L.

COOK
COUNTY CLEARES OFFICE This instrument was prepared by <u>JEAN V YFYCHOWSKI C/O THE PRIVATEBANK AND TRUST COMPANY</u>