

UNOFFICIAL COPY

0020762778

93/3/0014 44 001 Page 1 of 2
2002-07-12 09:23:17
Cook County Recorder 23.50



Prepared By:

DIANE SEPSIS/GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and*When Recorded, Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 6104673

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to 0020762777
COUNTRYWIDE HOME LOANS, INC.
8501 FALLBROOK AVENUE, WH-504, WEST HILLS, CALIFORNIA 91304
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 2002
executed by
BARRY H. FINE AND
RUTH M. FINE, HUSBAND AND WIFE

to GUARANTEED RATE, INC.
a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____, pag. (s) _____, as Document No. _____

FIRST AMERICAN TITLE

Ch TP 38417
3 of 3

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
655 WEST IRVING PARK ROAD UNIT 801, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

GUARANTEED RATE, INC.

On JUNE 17, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ERICA WHITE
known to me to be the POST CLOSING SPECIALIST
and

Erica White
By: ERICA WHITE
Its: POST CLOSING SPECIALIST

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness:

Notary Public *Diane Sepsis*
Cook County,
My Commission Expires 3-14-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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6104673

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RIDER - LEGAL DESCRIPTION

UNIT 801 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020873 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-21-101-031-0000
14-21-101-032-0000
14-21-101-034-0000